MODERN POETRY 1922–1934 AN ANTHOLOGY



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TORONTO

MODERN POETRY

1922-1934

AN ANTHOLOGY

COMPILED

BY

MAURICE WOLLMAN

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PREFACE

THE aim of this Anthology is to be representative of the poetry of the last dozen years. No poem, however, has been admitted merely for the sake of representing its author: each poem has been judged solely on its merits.

A few names that one would expect to find in an anthology of modern poetry are missing. The omission of certain poets is due either to a self-imposed exclusion, as with Professor A. E. Housman and Mr. Robert Graves, or to the fact that they have published very little verse since 1922, as with Mr. Hilaire Belloc, Mr. Max Plowman, "Q.," and Sir William Watson. Similarly, the bulk of the work of certain other poets who are included was published before 1922, and consequently no conclusion about their comparative importance in poetry to-day is implied by the selection of only two or three poems by such writers as "A.E.," Professor Lascelles Abercrombie, Mr. Laurence Binyon, Mr. Gordon Bottomley, Mr. John Masefield, and Sir Henry Newbolt.

The principle of not including extracts from long poems has been observed with only four exceptions. If the late Robert Bridges had not left directions to the contrary, extracts would have been included also from *The Testament of Beauty*.

MAURICE WOLLMAN

INTRODUCTION

In 1798 appeared Wordsworth's and Coleridge's Lyrical Ballads, which is usually regarded as the starting-point of that new movement in poetry called the Romantic Movement. In 1922 appeared Mr. T. S. Eliot's The Waste Land, which many poets and critics of to-day regard as the most significant landmark in post-War literature. In the Lyrical Ballads Wordsworth and Coleridge wrote of homely people in homely language, enlarging the range of poetry by extending their themes to simple people whose thoughts and emotions are common to everyone. In The Waste Land Mr. Eliot explored the world of his own subconscious mind, and exposed the temper of the modern world as decadent and sterile. By means of literary quotation and cross-allusion, in everyday prosaic rhythms, without any aesthetic artifices, with broken disconnected images, and with such frequent solecisms of thought, expression and syntax as make one doubt the poem's complete seriousness, Mr. Eliot satirised the world of to-day.

Some poets and critics hailed *The Waste Land* as a great poem; others were more sceptical, and, while giving it credit for its passages of genuine poetry and its literary kinship, doubted Mr. Eliot's seriousness and the poem's importance.

"The most stupendous literary hoax since Adam, Yet in some abysmal way creative, Even in its disintegration, Touched with the finger-nail of Donne

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And the knuckle-bones of Dante and Ezekiel, Yet nearly all awry, Deliberately and intuitively awry." (Cinder Thursday: Mr. Herbert E. Palmer)

Mr. Eliot, like Wordsworth and Coleridge, has had many imitators, including himself. Some have faithfully copied his manner and mannerisms without touching his attitude of mind; others have found his method a successful one for probing and revealing the subconscious. No longer need the poet have something to say that shall be intelligible to every Therefore many poets now utter thoughts and emotions the key to which they alone hold; seemingly insignificant experiences of adult life or childhood, seen now to be of supreme significance, are alluded to enigmatically as regards the general reader. (Miss Edith Sitwell speaks of "Emily-coloured hands," which is unintelligible to the reader unless he knows that Miss Sitwell had a nurse called Emily and unless he knows with what colour that nurse was associated in Miss Sitwell's mind.) The poet writes no longer for the reader, to communicate an emotion, to reveal the beauty and meaning of the world, to enlarge experience and to sharpen sensitiveness. Meaning is often subordinate to sound, and sound, too, that is often harsh, staccato and bizarre. The poet writes for himself, to record for himself or a narrow clique his thoughts, emotions and reactions, and often those not of his conscious, but of his subconscious mind. He seeks to fathom his own mind and to bring to the surface his underlying impulses, and then to record them by strange means of associationimpressions of one sense are expressed in terms of another, colours suggest sounds, and flavour suggests texture ("The morning light creaks down again"), memories of childhood intertwine with memories of

literature, and what has been experienced fades into what has been read.

Allied with this neglect of the reader goes a rigid avoidance of anything that savours of poetic language, of the conventional poetic vocabulary, or of poetic, "artificial" metre. Rather the most colloquial, the most commonplace, the most debased of everyday words, than the poetic cliché with the stock response it calls forth—rather the simplest and most commonplace and unobtrusive of metres, rather prose rhythm, than technical agility and artifice.

The attitude to life, too, of these poets has changed, chiefly as a result of the disillusionment and disorientation following the War. Heroics are not for them, rather a dark, bitter acceptance of fate—they accept disillusionment as part of the established order of things.

"Bravery is now
Not in the dying breath
But resisting the temptations
To skyline operations."

Foremost of the defeatist poets in this Anthology is Mr. T. S. Eliot, with the bleak Journey of the Magi and The Hollow Men, the hollow men being those who have lived neither in life nor in death, whose existence has been a negation of life, and who are taken by the poet as a symbol of many of this generation. Then come other defeatist poets: Mr. W. H. Auden, another poet of the "nerves" rather than of the "brain" or "soul," who, in imagery much of which is recondite and more of which is personal, and in language which is sometimes deliberately nonsensical, reveals the temper of to-day as he sees and feels it; Mr. Ronald Bottrall, who faces the future without hope, but without fear; Mr. C. Day Lewis, who "wrings a living from despair" and is obsessed by

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modern machinery; and Mr. Stephen Spender, who finds himself out of harmony with the creatures of Nature and their instincts.

Other poets stand out by virtue of their individuality, or sensitiveness to beauty and melody, or innovatory power. Among these poets, traditionalists generally and also frequently experimentalists (as are all considerable poets from Homer, or from Chaucer. onwards) are these found in the Anthology: "A. E.," the Blakian mystic, who sees through the impermanence of this world the permanence of another, discerning "Infinity in a grain of sand, Eternity in an hour"; Mr. Richard Aldington, who was first an "Imagist," partly under the influence of his wife, "H. D.," and who is somewhat influenced by the Eliot school, and obsessed by the effects of the War; Mr. J. Redwood Anderson, a skilled technician in iambic verse (often Miltonic in ring), which he adapts to varying lengths, and which he makes ring with the voice of the elements; Mr. Martin Armstrong, caustic to the materialists and those restricted of view; Mr. Edmund Blunden, saturated with the spirit of the English countryside, of which he writes in both prose and verse, laboured and powerful, with every line sifted and weighed; Robert Bridges, master of metrical technique, recounting some of the delights of his happy life; Mr. Roy Campbell, matador with words, splashing tropical colours over English verse, bringing new vitality to imagery and new strength to the expression of emotion; Mr. W. R. Childe, weaving a sonnet of rich fabric, heavy with mediaeval embroidery and Anglo-Catholic thought; Mr. Richard Church, half modernist and half "Georgian," with frequent affinities with John Donne; Mr. Austin Clarke, Irish modernist technician, enriching verse with Gaelic imagery and legend and archaic assonance; Mr. W. H. Davies, the Elizabethan songster

INTRODUCTION

for song's sake, who has affinities with Herrick; Mr. Walter de la Mare, who, in his latest book, has added depth of philosophy to insight into that other world that lies just beyond, and who has not lost, like so many philosophers, his poetry in his philosophy; Mr. John Gawsworth, the youngest poet in the Anthology, who is gradually achieving an individual note without breaking with tradition; Mr. W. W. Gibson, sympathetic chronicler of the life and death, thoughts and feelings, of the poor and the inarticulate; Thomas Hardy, wringing beauty out of the phenomena of everyday life; Mr. F. R. Higgins, melodiously remembering an Ireland that is gone; D. H. Lawrence, poet of the primitive Earth, and interpreter of the life of those creatures of Nature that poetry usually ignores, often ascribing to them his own views of life; Mr. Hugh MacDiarmid, revivifying poetry with the new blood of Gaelic vernacular and imagery; Charlotte Mew, sounding depths of pathos with economy and restraint; Harold Monro, one of the pioneers of modern free-verse and prose rhythms and phrasing, but using a traditional texture; Mr. Herbert E. Palmer, fiercely independent and emotional, who has something of the simplicity, power and prophecy of Blake and the Hebrew prophets and the old bards, a poet of invective and strong visualising powers, with his roots deep in tradition, and yet always susceptible to innovation, every poem hall-marked with individuality and yet so varied in theme, treatment and metre; the Hon. Victoria Sackville-West, steeped in the lore of the English countryside, her art in the tradition of Goldsmith, Cowper, James Thomson (of The Seasons) and Wordsworth; Mr. A. L. Salmon, topographer of the West Country and of the shadowland of the soul; Miss Edith Sitwell, English Symbolist, influenced by Mallarmé and others, who translates the impressions of one sense into those of another;

MODERN POETRY

Mr. James Stephens, one of the naïvest and subtlest of poets, whose lyrics sing themselves; Mr. Edward Thompson, firm in unfashionable religious faith, yet clear-sighted enough to question values, singer of India and the East as well as of the English countryside; Mr. W. J. Turner, absorbed in pianoforte and orchestral music, some of whose effects he attempts to reproduce in his verse, whose imagery is concrete if often enigmatic; Mr. Humbert Wolfe, a great melodist and technician, but with whom melody and technique are sometimes inclined to intrude on sense; Mr. W. B. Yeats, supreme in music, technique, and subtlety of thought, whose symbols are always beautiful if sometimes recondite; and Mr. Andrew Young, the dispassionate observer and delineator of the life of Nature.

But why define them all? There are so many—most of them poets in the main tradition of English poetry, of whom it is needless to particularise. All have, by their work, added distinction to life and opened new realms of mental and spiritual experience.

MAURICE WOLLMAN

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DEDICATION PREFACING AN ANTHOLOGY OF TRADITIONAL LYRIC POETRY

HERE I will build a citadel of love, Impregnable against the hours' assault; So steadfast rooted in felicity Its very blemishes possess not fault; So garrisoned, so bastioned and secure That placed in loneliness upon a height No threatenings may disturb its peace by day Nor stealthy strife encroach on it by night.

Life shall dictate its form and Life its mould,
Its towers and its courts, its whole design;
That when 'tis builded, She, for whom I wrought,
May cry, "'Tis Love's own fortress—and divine."

JOHN GAWSWORTH

AN ANCIENT SONG

I thought of all the passions men have known:
Despair which hardens to a moveless stone;
Rage running round and round until it falls,
And fallen, deaf and blind, in narrow stalls
Is fastened, self-consenting, unappeased;
Bereavement which, by deathless Memory teased,
Pores o'er the same, forever-altered track,
Turns, ever on the old lost way turns back;

Œ

Lost Love which flies aghast it knows not where And finds no foothold but the dreadful air; Deep Misery which knows not its own cries; And sightless Hope with ever straining eyes:

Yet this, this, for ages long Will turn to story and sweet song.

EDWIN MUIR

NOTHING IS EASY!

NOTHING is easy! Pity then The poet more than other men.

And, since his aim is ecstasy, And, since none work so hard as he, Forgive the poet poesy!

He hath the same dull eyes: his ears Are dull-attuned: his hopes and fears Are those same ravening dogs that bay The moon, and bury bones in clay!

Tho' he on offals, too, was bred, Tho' in his heart, and in his head The brute doth slaver, yet he can Banish the brute from off the man, The man from that beyond the man.

He gave a song, a wing, to words That they might fly and sing like birds In love, who cannot too much sing The heaven, the earth, the everything; And love, the air that buoys along The wing, the singer, and the song.

Yea, wonder is that he hath done, For all that is beneath the sun

2

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20

SPEECH

By magic he transfigures to
A better sound, a finer view:
And—loveliest tale of all that's true!
He tells that you come to the spring,
And that the spring returns to you.

JAMES STEPHENS

SPEECH

The robin's whistled stave
Is tart as half-ripened fruit;
Wood-sooth from bower of leaves
The blackbird's flute;
Shrill-small the ardent wren's;
And the thrush, and the long-tailed tit—
Each hath its own apt tongue,
Shrill, harsh, or sweet.

The meanings they may bear Is long past ours to guess—
What sighs the wind, of the past, In the wilderness?
Man also in ancient words
His thoughts may pack,
But if he not sing them too,
Music they lack.

Oh, never on earth was bird,
Though perched on Arabian tree,
Nor instrument echoing heaven
Made melody strange as he;
Since even his happiest speech
Cries of his whither and whence,
And in mere sound secretes
His inmost sense.

Walter de la Mare

20

ART AND LIFE

THERE is so much to catch
As the days go by,
The line of some queer old thatch
Against wintry sky,

The huge red sun of November
Threatening snow,
Dark woods that seem to remember
Ages ago,

Gold king-cups crowning the ditches, Windows agleam, Old willows standing like witches

Haunting a stream,

Far mountains lit with a glow That is tremulous With something we only know Is never for us,

All shapes of rocks and of trees
That a rune has enchanted,
All sounds that sigh upon seas
Or lands that are haunted.

So much there is to catch,
And the years so short,
That there is scarce time to snatch
Pen, palette, or aught,

And to seize some shape we can see,
That others may keep
Its moment of mystery,
Then go to our sleep.

LORD DUNSANY

Ι

FIRST INTERLUDE

FIRST INTERLUDE

SPOKEN BEFORE "TOWIE CASTLE"

Why should tales of long ago
Be told again to us who know
All that they tell, and cannot find
Their first significance to the mind?
Is it true, is it true then, after all,
That the poet should not turn and call
Back to the past with an incantation
That can unite the fascination
Of days long done with our imminent days
And deeds, awaken old spirits and raise
Men long dead and give them to sight—
More seen, more known in the poet's light
And the poet's rhythm imposed on life
Than when they endured the human strife?

It is said that the poets' duty is clear—
That the life which is now, the life which is here
Awaits the poets' representation;
That the poets' vision and creation
Are needed to light its purposes,
And in its torment and disease
To discern the thwarted harmonies
And their eternal rhythm, and again
Find the divine order, the strain
Of old celestial melodies
That shall heal living and its pain.

No, no; ah, no! They must not be Bound thus in this mortality.
We are dwellers in eternity
Here and now, they cannot stay
In life's mansion of a day.

30

IO

That which will be, that which has been Is in them too: all they have seen It is their birthright here to tell, Renew, once more make memorable. By the light that they know well How to concentrate and cast Upon the still significant past, They can discern and then make clear Life's mysteries that still vex us here, In bygone passions the powers that last Deep in us and make existence dear.

GORDON BOTTOMLEY

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MASEFIELD AT ST. MARTIN'S

JANUARY 5, 1934

When Masefield read, his song took wing And like an eager seagull sped Direct and true, heart-conquering. When Masefield read, his song took wing Limpid and pure and comforting; It struck to fire a heart struck dead. When Masefield read, his song took wing And like an eager seagull sped.

John Gawsworth

THE LITTLE CLAN

Over their edge of earth
They wearily tread,
Leaving the stone-grey dew,
The hungry grass;
Most proud in their own defeat,
These last men pass
This labouring grass that bears them
Little bread.

6

BALLADE OF THE POETIC LIFE

Too full their spring tide flowed,
And ebbing then
Has left each hooker deep
Within salt grass;
All ebbs, yet lives in their song;
Song shall not pass
With these most desperate,
Most noble men!

Then, comfort your own sorrow;
Time has heard
One groping singer hold
A burning face;
You mourn no living Troy,
Then mourn no less
The living glory of
Each Gaelic word!
F. R. Higgins

BALLADE OF THE POETIC LIFE

The fat men go about the streets,
The politicians play their game,
The prudent bishops sound retreats
And think the martyrs much to blame;
Honour and love are halt and lame
And Greed and Power are deified,
The wild are harnessed by the tame;
For this the poets lived and died.

Shelley's a trademark used on sheets:
Aloft the sky in words of flame
We read "What porridge had John Keats?
Why, Brown's! A hundred years the same!"

Arcadia's an umbrella frame, Milton's a toothpaste; from the tide Sappho's been dredged to rouge my Dame— For this the poets lived and died.

And yet, to launch ideal fleets
Lost regions in the stars to claim,
To face all ruins and defeats,
To sing a beaten world to shame,
To hold each bright impossible aim
Deep in the heart; to starve in pride
For fame, and never know their fame—
For this the poets lived and died.

Envoi

Princess, inscribe beneath my name
"He never begged, he never sighed,
He took his medicine as it came"—
For this the poets lived—and died.
SIR JOHN SQUIRE

ANY LITTLE OLD SONG

Any little old song
Will do for me,
Tell it of joys gone long,
Or joys to be,
Or friendly faces best
Loved to see.

20

10

Newest themes I want not On subtle strings, And for thrillings pant not That new song brings: I only need the homeliest Of heart-stirrings.

THOMAS HARDY

I AM THE ONE

THEME

The golden eve is all astir,
And tides of sunset flood on us
—Incredible, miraculous—
We look with adoration on
Beauty coming, beauty gone,
That waits not any looking on.

Thoughts will bubble up, and break, Spilling a sea, a limpid lake, Into the soul; and, as they go—Lightning visitors! we know A lattice opened, and the mind Poised for all that is behind The lattice, and the poising mind.

Could the memory but hold!
—All the sunsets, flushed with gold,
Are streaming in it!

All the store Of all that ever was before Is teeming in it!

All the wit Of holy living, holy writ, Waiting till we remember it, Is dreaming in it!

JAMES STEPHENS

I AM THE ONE

I AM the one whom ringdoves see Through chinks in boughs When they do not rouse

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ΙQ

20

In sudden dread, But stay on cooing, as if they said: "Oh; it's only he."

I am the passer when up-eared hares,
Stirred as they eat
The new-sprung wheat,
Their munch resume
As if they thought: "He is one for whom
Nobody cares."

Wet-eyed mourners glance at me
As in train they pass
Along the grass
To a hollowed spot,

And think: "No matter; he quizzes not Our misery."

I hear above: "We stars must lend
No fierce regard
To his gaze, so hard
Bent on us thus,—
Must scathe him not. He is one with us
Beginning and end."

THOMAS HARDY

IO

20

MEMORY

When summer heat has drowsed the day With blaze of noontide overhead, And hidden greenfinch can but say What but a moment since it said; When harvest fields stand thick with wheat, And wasp and bee slave—dawn till dark—Nor home, till evening moonbeams beat, Silvering the nightjar's oaken bark:

TROY

How strangely then the mind may build A magic world of wintry cold, Its meadows with frail frost flowers filled— Bright-ribbed with ice, a frozen wold!...

When dusk shuts in the shortest day,
And huge Orion spans the night;
Where antlered fireflames leap and play
Chequering the walls with fitful light—
Even sweeter in mind the summer's rose
May bloom again; her drifting swan
Resume her beauty; while rapture flows
Of birds long since to silence gone:
Beyond the Nowel, sharp and shrill,
Of Waits from out the snowbound street,
Drums to their fiddle beneath the hill
June's mill wheel where the waters meet....

O angel Memory that can Double the joys of faithless Man! WALTER DE LA MARE

TROY

I READ last night with many pauses

—For the flesh is weak though the spirit be willing—
A book I bought for a pound and a shilling,

"The Trojan War's Economic Causes,"
Till slumber at last through my eyelids crept,
And I let the book fall from my hands and slept.
Then, as the hours of the night grew deep,
A dream came through the passes of sleep
Of the silly stories of Homer's telling:
The press of the ships, the gathering hum,
Iphigeneia dying dumb,

The Greek tents white on the Trojan shore, Achilles' anger and Nestor's lore, The dabbled hair of the heroes lying Mid the peace of the dead and the groans of the dying, Hector dragged through the battle's lust, The locks of Priam down in the dust, Andromache's agony, Ilion's fall, And, over all, The lovely vision of naked Helen.

ROBIN FLOWER

CRESSIDA

Fire catches Agamemnon's crimson sail
And hostile arms invade the burning fleet
Where, in the last disorder of retreat,
The shattered Grecian host without avail
Is knotted desperately; women bewail
Already their near capture, to complete
Whose terror one of them runs forth to meet
Love's freedom, love's imprisonment, to hail
With outflung arms and joyous eyes agleam
Him from whose side she parted so long since—
Nigh three days—who now o'er great captains dead, 20
Achilles' self, Ajax, or Diomed,
Victorious moves. . . .

So round the sleeping prince Flowed the delicious future of his dream.

CHARLES WILLIAMS

CÆSAR REMEMBERS

CÆSAR, that proud man, Sat in his tent Weary with victory, With striving spent.

CÆSAR REMEMBERS

Where the grey Chilterns Coiled and slept That hard-lipped Emperor Vigil kept.

In the thin starlight His glimmering hordes Fought with the hard earth, Spades for swords.

Out on the hill-slopes His helmèd host Piled stark ramparts Rimmed with frost.

But Cæsar cared not

For dyke and wall, Faint and remote Came the bugles' call;

Soft in the shadows He saw, and heard, A Roman garden, A Roman bird.

"Worlds to conquer, But Cæsar fails To add one song To the nightingale's!"

Soft in the shadows The tired man heard A woman's laughter, A woman's word. 10

Cæsar, shivering,
Heard repeat
Spades on the hillside,
Sentries' feet.
WILLIAM KEAN SEYMOUR

VIROCONIUM

VIROCON—Virocon—
Still the ancient name rings on
And brings, in the untrampled wheat,
The tumult of a thousand feet.

Where trumpets rang and men marched by, None passes but the dragon-fly.

Athwart the grassy town, forlorn,
The lone dor-beetle blows his horn.

The poppy standards droop and fall Above one rent and mournful wall: In every sunset-flame it burns, Yet towers unscathed when day returns.

And still the breaking seas of grain Flow havenless across the plain: The years wash on, their spindrift leaps Where the old city, dreaming, sleeps.

20

Grief lingers here, like mists that lie Across the dawns of ripe July; On capital and corridor The pathos of the conqueror.

The pillars stand, with alien grace, In churches of a younger race; The chiselled column, black and rough, Becomes a roadside cattle-trough:

THE ROMAN WALL

The skulls of men who, right or wrong, Still wore the splendour of the strong, Are shepherds' lanterns now, and shield Their candles in the lambing field.

But when, through evening's open door, Two lovers tread the broken floor, And the wild-apple petals fall Round passion's scarlet festival;

When cuckoos call from the green gloom Where dark, shelving forests loom; When foxes bark beside the gate, And the grey badger seeks his mate—

There haunts within them secretly One that lives while empires die, A shrineless god whose songs abide Forever in the countryside.

MARY WEBB

10

THE ROMAN WALL

Though moss and lichen crawl

These square-set stones still keep their serried ranks Guarding the ancient wall,

That whitlow-grass with lively silver pranks. 20

Time they could not keep back

More than the wind that from the snow-streaked north

Taking the air for track

Flows lightly over to the south shires forth.

Each stone might be a cist

Where memory sleeps in dust and nothing tells More than the silent mist

That smokes along the heather-blackened fells.

Twitching its ears as pink
As blushing scallops loved by Romans once
A lamb leaps to its drink
And, as the quavering cry breaks on the stones,

Time like a leaf down-drops
And pacing by the stars and thorn-trees' sough
A Roman sentry stops
And hears the water lapping on Crag Lough.
ANDREW YOUNG

OLD GALWAY

Far in a garden's wreckage,
Stark in the wind-cleared moon,
Grandees on wave-green marble
Of Connemara stone,
Gleam down the courtly pavings,
Where windfalls are strewn—
Tripping steps led by the stringsmen
Thumbing an old tune.

One fashions in moon-woven satins,
High combs in her castled hair,
Shawled in dissolving laces
Foamed to green air,
She in the deeps of whose wild eyes
The lost Armadas stir—
No wonder the ghosts are merry,
Jostling by her;

After whose lovely slim movements Spain lives in a Galway mile, Gallants on wave-level marble, She on a pale lover's smile; 10

FROM "DREAMS"

Heart that she danced on a dagger
Dream of green nights and be still—
Dreams fade back to my ashes
Cairning a grey hill.

F. R. HIGGINS

OI

20

FROM "DREAMS"

Regions of beauty, wonder, peace By waking eyes unscanned, unknown, Waters and hills whose loveliness, Past mortal sense, are his alone. There flow'rs by the shallows of Lethe sown Distil their nectar, drowsy and sweet, And drench the air with news of it,

Or lost, betrayed, forlorn, alas!
Gaunt terror leads him by the hand
Through demon-infested rank morass;
O'er wind-bleached wilderness of sand;
Where cataracts rave; or bleak sea-strand
Shouts at the night with spouted spume;
Or locks him to rot in soundless tomb.

See, now, this butterfly, its wing A dazzling play of patterned hues; Far from the radiance of Spring, From every faltering flower it choose 'Twill dip to sip autumnal dews: So flit man's happiest moments by, Daydreams of selfless transiency.

Was it by cunning the curious fly
That preys in a sunbeam schooled her wings
To ride her in air all motionlessly,

Poised on their myriad winnowings? Where conned the blackbird the song he sings? Was Job the instructor of the ant? Go bees for nectar to Hume and Kant?

Who bade the scallop devise her shell? Who tutored the daisy at cool of eve To tent her pollen in floreted cell? What dominie taught the dove to grieve; The mole to delve; the worm to weave? Does not the rather their life-craft seem A tranced obedience to a dream?

WALTER DE LA MARE

10

20

CHANCES OF REMEMBRANCE

"Turn not from me; I am the last rainbow that you may ever see. Take the rich surprise

Of the skies

With all your eyes;

Dream from what labyrinths of bloom my wings arise.-

See,

Even a rainbow dies."

П

"You see me here,

And you huddle past and shiver:

One glance, you disappear,

Leaving me, a dull brown thicket, beside a graygorged river.

I beg no grace of yours:

You have seen me, I go with you, in or out of doors;

HEALING (TO A CHILD)

My thin blood will not wash out, My purple brambles will mantle you about, My thorny claspings pierce Into your verse."

EDMUND BLUNDEN

10

20

HEALING (TO A CHILD)

To my soul's need he did respond— And with his song I went away Over the meadows, far beyond The borders of our little day— The lonely warbler of the pond, And I was grateful unto him Who thus did some compassion take On one who, hope receding dim, Would sleep, and nevermore awake To Nature's ever-changing hymn. But oh! he sang himself so still And left me wandering in the void, Until a watchful wayside rill Took up the music, overjoyed, The healing mission to fulfil. Nature is open, nought denies, But ever to the spirit yields! A pair of golden butterflies I followed over many fields, Till, wondering, I lost my eyes, But found them in another's face; In cheeks that do make shy the dawn; In eye that, all reproving, says The violet should ne'er have grown To merit but a lower praise. And down the vale she walked with me, And many birds came listening near;

The world is full of melody
For all who have but ears to hear,
Of beauty, if the eyes but see.
And so we sang as we went by—
Make most of that which yet is near;
Do not for some dim distance cry;
For there is heaven, O brother! here,
If we for it but qualify.

Huw Menai

SONNET

We have laid up simples against forgetfulness,
For we the nesting missel thrush have seen

Brooding above the weaving watercress;
We have gone by water-meadows fresh and green
Studded with kingcups and with cuckoo-flowers,
By hedges newly fledged with blackthorn foam,
And rested, weary with the happy hours,
At twilight by the kindled hearth of home.

This was our spring, our lucky Eastertide,
By willowed brooks, and from a western shire
We shared a Monday of the undaunted pride
Of him who sang the old, the heart's desire; 20
England we were; and yet of England own
The budding bough, the song, the builded stone.

JOHN DRINKWATER

THE UNBURDENING

In Cumnor woods bluebells are out
And daffodils and celandine,
Through glistening moss the fern sheaths sprout,
And round the flushed stem of the pine
Young fronds of ivy twine.

TO SHEILA PLAYING HAYDN

I shall walk over there to-morrow
Beneath a load of withered things,
All my winter's fret and sorrow,
And curses a dark day brings,
Out there where the thrush sings.

And I shall dig a gaping hole
Close where the bluebells wave,
And the spade shall be my delving soul
That digs a dark deep grave
For thoughts nor kind nor brave.

Five months' sin I'll throw down there, Petty whims and foolish sighs, Tirednesses and frosty care, Aching feet and troubled eyes, And unmeant cruelties.

The birds will be nesting in Cumnor trees,—
And the young green turf shall roof them all,
Yes, in a minute, as a shadow flees,
Winter's shambles shall rock and fall
And Spring shall spread their pall.

20
Hugh I'Anson Fausset

TO SHEILA PLAYING HAYDN

OH, when thy fingers touch the notes, I think The deer go stepping to the brook to drink; Beneath the level beech-leaves low I peer, And see again, branch-horned, the crested deer, The thin-legged doe, the fawn in that green light On tiptoe following them out of sight.

Most deft adored, thy nimble fingers make A thousand pictures in my mind awake;

21

For no young thing of beast or bird or tree I've seen, but I have seemed to look on thee, And at thy sound I go remembering About the woods of every vanished spring.

SYLVIA LYND

SPRING AND POETRY

Now Spring returns with leaf and blade, Some seek the garden, some the glade; And all to Nature turn, but I To the fresh fields of Poetry.

Sweet are the first green leaves, and sweet The scents, and genial the first heat; And backed by pine or cypress glooms How rich the rhododendron blooms!

10

Yet rich or sweet as these appear, They were as wonderful last year; And all as then move without pause Through the same course by the same laws.

The flowers I meet in song are new; None shall forecast their shape or hue; To none of your dull round belong The seasons that unfold in song.

20

The trees that sung in verse I find Are each its own, an unknown, kind; But best in all, tree, season, flower, Is, there's no limit to their power.

Earth's tulip in her splendours dressed Is yet a tulip at the best; Or shall a grove heal human grief? One leaf is like another leaf.

SPRING AND POETRY

Mays eight and thirty have I known Thrill each my senses, till 'twas flown; Yet doubt if one, that pranked the ground, Left my soul happier than it found.

The bluebell mist in the deep wood Has often made me think life good; Blue still they crowd by many a tree, But I see no less misery.

In lilac blooms put not your trust; Heavenly their smell is, but they rust; Nor let laburnums gain great hold On your deep heart with their brief gold.

Ten million beech-trees have I seen Put forth ten thousand leaves of green; But never yet, in grove or glade, Found I the leaf that would not fade.

The gardens of the Muse remain, Where I can come, and come again; The Fancy's flowers are ever bright, Faint not at noon, close not at night.

What was once, is still beautiful; This can I through all seasons cull; And culled once, will continue dewed, Or if it droop can be renewed.

The woods of song endure and change; Those I love best I still find strange, And therefore never quite despair The cure of life to light on there.

For when the snow lay thick around, And there was neither tint nor sound, And Fate's will was not as my will I thought last winter, and think still,

10

20

The hope that fails not, the one scent
That leaves the spiritual sense content,
The fruit that may redeem the fall,
Shall be plucked here, or not at all.
ARCHIBALD Y. CAMPBELL

SPRING, MY SPRING

This year on spring's first day I came At ten o'clock to ride with you And while you saddled up I felt That strange sweet fire in the air again.

Dizzy I sat my quiet horse Who indolently stirred his hooves, Striking upon the bricks of the yard, Sharp sounds in that too honeyed air.

10

Through my brain the season fell, Wreathing like milk dripped into water: I sat motionless and drugged, Remembering a dozen springs.

Spring, my Spring, oh ride with me, Thou unattainable, ghostly thing, And leaning from the saddle give me Your cool and ghostly, fleeting kiss.

20

EDWARD SHANKS

PREMATURE SPRING

Out of her cave the venturous virgin crept,
Thoughtlessly shedding flowers on every side:
Old Winter saw the grace of her and leapt;
Touched by his ancient icy arms—she died.
Sir John Squire

SEEING THE COMPANY OF SPRING

EARLY SPRING AND THOMAS HARDY

ALWAYS these loitering, melancholy dusks Of early spring will now belong to you. They hold the essence of the spirit we loved As yours: the musing greyness of despair Shot with dim, brooding sweetnesses of hope; The portent in the promise, the far view Looking beyond bud, leafage, to the end. In this pre-blossoming stillness of the spring Life stares, as in a mirror, at its own face; Here is a time you loved, a chosen theme, 10 Your soul's familiar place. To these hushed, faintly lighted evenings (If anywhere this side the moon) The native in you, from death's foreign sojourn, Must return.

V. H. FRIEDLAENDER

SEEING THE COMPANY OF SPRING

Seeing the company of Spring I say:
O, would that my words could command alway
The fair ones campèd in my field to-day!

Would that I might, when meets she wintry doom, Call back full-bosomed chestnut to resume 20 Her pale green frock broidered with pearly bloom:

Would that I might be summoner of the charms Of scented may, what time no more she warms Out-holding to the sun her long white arms,

And lilac heavy-headed, drunk with all Thought's fragrance, and laburnum slimly tall, With her pale amber locks poetical,

And rhododendron, with her sister sweet Luxurious azalea—where they meet, From gold to carmine is the flame complete,—

And winsome pansy, and narcissus proud Who is but to her own pure beauty vowed, And amazonian tulip, trimly loud—

Would that I might, glad with immortal skill, 10 Set here for aye all who awhile now fill My garden, followers of time's sad will!

ELIZABETH DARYUSH

NOW THE FULL-THROATED DAFFODILS

Now the full-throated daffodils, Our trumpeters in gold, Call resurrection from the ground And bid the year be told.

To-day the almond-tree turns pink, The first flush of the spring; Winds loll and gossip through the town Her secret whispering.

20

Now too the bird must try his voice Upon the morning air; Down drowsy avenues he cries A novel great affair.

PRAYER IN MAY

He tells of royalty to be; How with her train of rose Summer to coronation comes Through waving wild hedgerows.

To-day crowds quicken in a street, The fish leaps in the flood: Look there, gasometer rises, And here bough swells to bud.

For our love's luck, our stowaway, Stretches in his cabin; Our youngster joy barely conceived Shows up beneath the skin.

10

Our joy was but a gusty thing Without sinew or wit, An infant flyaway; but now We make a man of it.

C. DAY LEWIS

PRAYER IN MAY

Lord, heal me now with a vision of green things growing—

With the many shades of trees on a woodland way, With delicate boughs that wave like waters flowing, With the springing grass and the mounting corn and the may.

For the fire of wrath and the drought of long withholding,

For death's black frost and life's recurrent sting—Assuagement comes for all from the soft, enfolding Dazzle and dew and green of an English spring.

V. H. FRIEDLAENDER

MILK-WORT AND BOG-COTTON

Cwa'¹ een like milk-wort and bog-cotton² hair! I love you, earth, in this mood best o' a' When the shy spirit like a laich³ wind moves And frae the lift⁴ nae shadow can fa' Since there's nocht left to thraw a shadow there Owre een like milk-wort and milk-white cotton hair.

Wad that nae leaf upon anither wheeled
A shadow either and nae root need dern 5
In sacrifice to let sic beauty be!
But deep surroondin' darkness I discern 10
Is aye the price o' licht. Wad licht revealed
Naething but you, and nicht nocht else concealed.
HUGH MACDIARMID

¹ come away. ² cotton-grass. ⁸ low firmament. ⁵ hide.

WEATHERS

1

This is the weather the cuckoo likes,
And so do I;
When showers betumble the chestnut spikes,
And nestlings fly:
And the little brown nightingale bills his best,
And they sit outside at "The Travellers' Rest,"
And maids come forth sprig-muslin drest,
And citizens dream of the south and west,
20
And so do I.

IN AUTUMN

 \mathbf{II}

This is the weather the shepherd shuns,
And so do I;
When beeches drip in browns and duns,
And thresh, and ply;
And hill-hid tides throb, throe on throe,
And meadow rivulets overflow,
And drops on gate-bars hang in a row,
And rooks in families homeward go,
And so do I.

THOMAS HARDY

20

IN AUTUMN

In Autumn the last fruits turn mellow, 10 And many flowers flaunt yellow, And brown and russet-yellow are the hill-places That the winds haunt.

And as dripping nights daunt the sun's lights The famished leaves flutter yellow Round the trees growing gaunt.

Autumn is a brown and yellow time
Soon after life's prime,
The time of a knell
Of everything man loved too well,—
When from some dim belfry of starshine
The gold and brassy bells of Change
Utter mournful ding-dongs
To the changing sing-songs
Crying, sighing where the grasses shone,
"It is all all over,
The leaping of life is over,
The cherry and the clover are gone."

Very strangely the music flows, And the woof across the warp dims and glows,-Brown and yellow with a glint of rose.

But the soul of man grieves; And thick as whirled leaves While tired Time weaves This third of his mysteries The birds crowd in the aching trees And where late stood the corn-sheaves.

How the birds twitter and complain! How they complain to the creeping grey rain!

And yet near the heart of the weeping there is mirth; For many days laugh with the joy of the sun And the hued brightness of Earth That recks not Death's whiteness.

And bridal seem the stubble field-ways When crowned with a coronal of tinted weeds And blackberry beads Decay pipes sweetly on her Pan-reeds;

Or dances full of amaze, Heavy garlanded with the red berries (Redder than the farm cherries) From the hedge that the bright sun bleeds And the Night slays With her blanket of haze.

Then, though man scarce heeds, Out of the west a finger beckons, Westward beckons— Some strange allure That throbs in the heart of all Change.

Very strange and pure are the days When the bright sun through a silver haze Steals slowly into a zenith of blue.

10

20

THE GARDENER

And you and I, I and you Stand as if on the brink of Spring Listening, Wondering.

For strange lovers walk softly in the field-ways. As the sky falters and the wind sways.

And the ageing man turns a flushed face to the green girl,

Saying in a low tone that shudders to the wind's moan, "Look! how lovely there where the tossed leaves whirl.

Is it not good that something is lost?"

10

And yet it is only Death that cometh With his sickle of frost And his diadem of snow-pearl.

HERBERT E. PALMER

THE GARDENER

Our there in the rain
A scythe is swinging
In a bright lane
Through the tall grasses;
Tongued like the flow
Of soft-voiced shallows,
Where speedwells grow
And bright marsh-mallows,
It sings: but the slow
Grim gardener passes,
Through fringing grasses
Atremble with song
(Oh, the surge of its singing!)
Grimly along
To the end of the row.

What does he care
For music breaking
From broken grasses
At hay-making?
How should he know?
And so he passes,
Grim and slow,
Through the silken grasses,
Grim and slow
In the rain out there.

ORGILL MACKENZIE

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20

LATE AUTUMN

The boy called to his team
And with blue-glancing share
Turned up the rape and turnip
With yellow charlock to spare.

The long lean thistles stood
Like beggars ragged and blind,
Half their white silken locks
Blown away in the wind.

But I thought not once of winter Or summer that was past Till I saw that slant-legged robin With autumn on his chest.

Andrew Young

OCTOBER MOORS

(FOR PAULINE CLOUGH YOUNG)

THEY'RE leading brekkons¹ down fra' moors, For cattle-beddin'

1 bracken.

WINTER'S BEAUTY

On track 'at goes by larch plantation To our Tom's steadin'.

Everywhere t'sun shines sae breetly, Yaller is trees, Varra drowsy 'mang dead ling-bobs Is bumble-bees.

And peace is walkin' hand-in-hand Wi' t'suther' wind,
A peace sae rare, nobbut on moors
Thoo'll hope to finnd.

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An' way up-dale girt hills noo fold
Their wings sae blue
Like guardian angels do, when work is done
And Neet is new.

DOROTHY UNA RATCLIFFE

WINTER'S BEAUTY

Is it not fine to walk in spring,
When leaves are born, and hear birds sing?
And when they lose their singing powers,
In summer, watch the bees at flowers?
Is it not fine, when summer's past,
To have the leaves, no longer fast,
Biting my heel where'er I go,
Or dancing lightly on my toe?
Now winter's here and rivers freeze;
As I walk out I see the trees,
Wherein the pretty squirrels sleep,
All standing in the snow so deep:
And every twig, however small,
Is blossomed white and beautiful.

Then welcome, winter, with thy power To make this tree a big white flower; To make this tree a lovely sight, With fifty brown arms draped in white, While thousands of small fingers show In soft white gloves of purest snow.

W. H. DAVIES

IO

WHEN COLD DECEMBER

Bells of grey crystal
Break on each bough,—
The swan's breath will mist all
The cold airs now.
Like tall pagodas
Two people go
Trail their long codas
Of talk through the snow.
Lonely are these
And lonely am I...
The clouds, grey Chinese geese,
Sleek through the sky.

EDITH SITWELL

WINTER TREES

Is the tree's life in bearing leaves
And flowers and fruit in turn? and may
The voice that in dry branches grieves
Be only the wind's going its way?

Those black boughs drawn on the white sky In stiff and intricate design—
Does that substantial charactery
Declare no real life within?

THE DAYS AND NIGHTS

If so, we men, what life have we When at the last we stand alone, Love, children, combat, poetry, And all our proud conceptions gone?

Still the unmoving winter trees
Hold up the pure curves of their boughs,
Forms clothing calm immortal life
No change of time or state can rouse.

EDWARD SHANKS

TO-DAY

Alone To-day stands in the sun, Why dream they who that race must run? 10

Between two precipices steep To-day arises from the deep.

Athwart the deep abyss of night It stretches like a ribbon bright.

Between the dawn and dusk it lies, Apex of two eternities.

To-morrow dim and Yesterday Are lost within that twilight grey.

Only a slender path of light Between the double jaws of night.

While the full glory of the sun Proclaims To-day the only one.

EVEREST LEWIN

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THE DAYS AND NIGHTS

THE Days and Nights are black and marble Djinn Who pass continually in single file,

Enormous giants treading dawn's rocky glen, Noiselessly, like a Mute's wandering smile.

Wide-eyed their countenances, calmly full
Of myriad hills, and flowery meadow-lights,
Dark nimbus clouds, crimson and mackerel,
Barred with soft gold the Days, with silver, Nights.

Bloom of the morn and evening snow, their brows;
Dark flapping thought the eagle that forsakes
Unconsciousness—the sky through which it ploughs.
Their hairs are hurricanes, their smiles are lakes. 10

Procession strange, storm-calm perpetual,
White fleece and purple grape of equinox;
Eternal love divided thus to dwell
Billows of shining snow amid black rocks.
W. J. Turner

AUBADE

Jane, Jane, Tall as a crane, The morning light creaks down again;

Comb your cockscomb-ragged hair, Jane, Jane, come down the stair.

Each dull blunt wooden stalactite Of rain creaks, hardened by the light,

Sounding like an overtone From some lonely world unknown.

But the creaking empty light Will never harden into sight,

I HEAR THE CRIES OF EVENING

Will never penetrate your brain With overtones like the blunt rain.

The light would show (if it could harden) Eternities of kitchen garden,

Cockscomb flowers that none will pluck, And wooden flowers that 'gin to cluck.

In the kitchen you must light Flames as staring, red and white,

As carrots or as turnips, shining Where the cold dawn light lies whining.

Cockscomb hair on the cold wind Hangs limp, turns the milk's weak mind....

Jane, Jane,
Tall as a crane,
The morning light creaks down again!
EDITH SITWELL

I HEAR THE CRIES OF EVENING

I HEAR the cries of evening, while the paw Of dark creeps up the turf; Sheep's bleating, swaying gulls' cry, the rooks' "Caw," The hammering surf.

I am inconstant, yet this constancy
Of natural rest twangs at my heart;
Town-bred, I feel the roots of each earth-cry
Tear me apart.

These are the creakings of the dusty day When the dog Night bites sharp, These fingers grip my soul and tear away And pluck me like a harp.

37

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I feel this huge sphere turn, the great wheel sing While beasts move to their ease: Sheep's love, gulls' peace—I feel my chattering Uncared by these.

STEPHEN SPENDER

FROM THIS FAIR NIGHT

From this fair night to draw meet music down A long-benighted wind makes harps of trees, And, not to lose the sight while men's eyes drowse, The moon gives light and stares upon the scene.

Dew upon dew condenses; from the city Chimes of far-away bells the hours attune, The silver landscape, no man walks wherein, Unto itself is sweet, a secret beauty.

IC

Oh, that content, content might softly so
Steal over me and cheat this longing for fame,
That I might love the trees about my home,
Or well enough sing to throw my songs away.
FRANK KENDON

THE LAND

(From "The Land")

The country habit has me by the heart,
For he's bewitched forever who has seen,
Not with his eyes but with his vision, Spring
Flow down the woods and stipple leaves with sun, 20
As each man knows the life that fits him best,
The shape it makes in his soul, the tune, the tone,
And after ranging on a tentative flight
Stoops like the merlin to the constant lure.
The country habit has me by the heart.
I never hear the sheep-bells in the fold,

THE LAND

Nor see the ungainly heron rise and flap Over the marsh, nor hear the asprous corn Clash, as the reapers set the sheaves in shocks (That like a tented army dream away The night beneath the moon in silvered fields), Nor watch the stubborn team of horse and man Graven upon the skyline, nor regain The sign-posts on the roads towards my home Bearing familiar names—without a strong Leaping of recognition; only here 10 Lies peace after uneasy truancy; Here meet and marry many harmonies, —All harmonies being ultimately one,— Small mirroring majestic; for as earth Rolls on her journey, so her little fields Ripen or sleep, and the necessities Of seasons match the planetary law. So truly stride between the earth and heaven Sowers of grain: so truly in the spring Earth's orbit swings both blood and sap to rhythm, 20 And infinite and humble are at one; So the brown hedger, through the evening lanes Homeward returning, sees above the ricks, Sickle in hand, the sickle in the sky.

Shepherds and stars are quiet with the hills. There is a bond between the men who go From youth about the business of the earth, And the earth they serve, their cradle and their grave; Stars with the seasons alter; only he Who wakeful follows the pricked revolving sky, 30 Turns concordant with the earth while others sleep; To him the dawn is punctual; to him The quarters of the year no empty name. A loutish life, but in the midst of dark Cut to a gash of beauty, as when the hawk Bears upwards in its talons the striking snake,

High, and yet higher, till those two hang close, Sculptural on the blue, together twined, Exalted, deathly, silent, and alone.

VICTORIA SACKVILLE-WEST

THE HAPPY VAGRANT

Though ragged all my garments are I still may gossip with a star, And that impartial dame, the moon, Will have her jewels about me strewn. And when her kindly work is done I find no snobbery in the sun, But great benevolence, a thought For giving more than can be bought. And birds but sing and squirrels dance At my unkempt appearance; While trees at morn and evening nod Their greetings from the mind of God. And for me flowers must have a care That spring about me everywhere-Great multitudes my haunts frequent And keep for me their sweetest scent For being with them at the dawn Before the feeding dews have flown. And to me rain but gladness calls For being careless where it falls, And to that strenuous democrat, The wind, I doff my battered hat, Who asks no permit of His Grace The Duke to blow upon his face.

Huw Menai

10

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LITTLE THINGS

SHE said, "I cannot understand Your passion for these little things."

EARTH-BOUND

Oh, I shall never make her see How heartbreaking and dear to me A seagull's footprints on the sand; A feather from a robin's wings: The way the rose-red anthers grow On scabious flowers, purple-blue; The glory of a flake of snow; The colour in a drop of dew; Striped velvet of a bee's brown coat; The little pinky paws of moles; 10 Sunlight upon a pigeon's throat; The little lovely secret holes Of wood-wren's nest and field-mouse run; The curve of rose-petals; the back Of ladybirds, bright red and black; The silken touch of thistledown; A fleck of seafoam in the sun: Pebbles in pools, all wet and brown.... Oh, will she never, never see How great these little things can be? TERESA HOOLEY

EARTH-BOUND

I want no crystal streets, no city of gold,
No walls of jasper, sapphire, chrysolite,
No jewelled and lustred towers—no endless light,
But the soft twilight of this earth that's old,
Dawnings, and sunsets when the gates unfold
And day goes out to leave consoling night:
Far fields of daisies; roses, lily white;
The brambled lanes, the rain-kissed fragrant mould:

Cottage and hamlet, gardens of the morn—
Hillside and moorland; marge of briny sea—
The lark's long rapture and the yellowing corn,
The household fires and smoke that circles free

Around the tree-tops: cities, human stress—
The dear familiar things of earthliness.

ARTHUR L. SALMON

SHE ASKS FOR NEW EARTH

LORD, when I find at last Thy Paradise, Be it not all too bright for human eyes, Lest I go sick for home through the high mirth— For Thy new Heaven, Lord, give me new earth.

Give of Thy mansions, Lord, a house so small Where they can come to me who were my all; Let them run home to me just as of yore, Glad to sit down with me and go out no more.

Give me a garden, Lord, and a low hill, A field and a babbling brook that is not still; Give me an orchard, Lord, in leaf and bloom, And my birds to sing to me in a quiet gloam.

There shall no canker be in leaf and bud, But glory on hill and sea and the green-wood, There, there shall none grow old but all be new, No moth nor rust shall fret nor thief break through.

Set Thou a mist upon Thy glorious sun,
Lest we should faint for night and be undone; 20
Give us the high clean wind and the wild rain,
Lest that we faint with thirst and go in pain.

Let there be Winter there and the joy of Spring, Summer and Autumn and the harvesting; Give us all things we loved on earth of old Never to slip from out our fond arms' fold,

Give me a little house for my desire, The man and the children to sit by my fire,

CHEDDAR PINKS

And friends crowding in to us, to our lit hearth— For Thy new Heaven, Lord, give me new earth! KATHARINE TYNAN

THE SEED SHOP

Here in a quiet and dusty room they lie, Faded as crumbled stone or shifting sand, Forlorn as ashes, shrivelled, scentless, dry— Meadows and gardens running through my hand.

In this brown husk a dale of hawthorn dreams;
A cedar in this narrow cell is thrust
That will drink deeply of a century's streams,
These lilies shall make summer on my dust.

Here in their safe and simple house of death, Sealed in their shells, a million roses leap; Here I can blow a garden with my breath, And in my hand a forest lies asleep.

MURIEL STUART

CHEDDAR PINKS

Mm the squander'd colour idling as I lay
Reading the Odyssey in my rock-garden
I espied the cluster'd tufts of Cheddar pinks
Burgeoning with promise of their scented bloom
All the modish motley of their bloom to-be
Thrust up in narrow buds on the slender stalks
Thronging springing urgent hasting (so I thought)

As if they feared to be
too late for summer—
Like schoolgirls overslept
waken'd by the bell
Leaping from bed to don
their muslin dresses
On a May morning:

Then felt I like to one indulging in sin (Whereto Nature is oft IO a blind accomplice) Because my aged bones so enjoyed the sun There as I lay along idling with my thoughts Reading an old poet while the busy world Toil'd moil'd fuss'd and scurried worried bought and sold Plotted stole and quarrel'd 20 fought and God knows what. I had forgotten Homer dallying with my thoughts Till I fell to making these little verses Communing with the flowers in my rock-garden On a May morning. Robert Bridges

BEAN-FLOWERS

How wonderful is man, that he can take Beauty from this or that; can wake Strings in his vibrant being, till they are Responsive to a leaf, a bud, a star. . . .

MY GOLD

Look at these bean-flowers whose soft petals, thrown Quivering back, are wings wind-blown, Black-veined and delicate as any moth's:
How, with the wind, the whole field flakes and froths, Tosses in spume,
And spills upon the air a honied fume!
Yet were these flowers vain
Did no man, in himself, create again,
Scent and shadow and shine....
Therein are they made lovely; he, divine.

C. Henry Warren

MY GOLD

My gold's hid in the daffodil And kingcup on the water-mead, Pale irises, that drink their fill And many a tender glimmering weed By fountain shrine. My gold's invested on the hill Where father linnet tells his rede And greater gorses shine. My gold's within the tormentil And golden-rod upon the wild: 20 Ragweeds that glow beside the rill; Tansy and melampyre, so mild, Whose pallor lights the dusky denes Tree-shadowed. And in naked scenes, Where precipice and needling rocks Break to the sea with slope and spire. My gold's the lotus, goldilocks, And patines of the stout samphire Above unresting blue and foam That round their crags and castles roam. 30 No charters fail, no banks suspend To rob me of a dividend.

EDEN PHILLPOTTS

KINGCUPS

When poetry walked the live, spring wood, Hid, ghostlike, in the leaves' green hood, She came to a slant fence of sun, Whose golden timbers, one by one, Trod into a marsh's toils, And here she stayed her flowery spoils; But pitying the marshes' plight She shook her lap, and wide and bright Great kingcups to that waste she threw Where nothing lived, and nothing grew; 10 Now, where poetry passed, there stays The light of suns, the fire of days, And these cups for kings to hold Make summer with their wide-eyed gold. SACHEVERELL SITWELL

WILD BROOM

O PERISHING, wasteful Broom,
Each spur and spire
A splendour outleaping, a flickering fire,
Thou wilt burn thyself out!
Why lavish thy gold
On this bleak hillside where no eyes behold,
Save the flitting birds, that pass unaware,
And the scuttering bunnies who never care?
Be thrifty, and keep for the bare, dark days
Some wisp of bright raiment, some spark of thy blaze!
Be wiser, O Broom!
Be wastrel no longer, but mindful of doom!

But the Broom— I flame, I expire;

THE UNCOURAGEOUS VIOLET

I am Beauty's plumage, my wings are a fire; For a boon, neither buying nor sold, I scatter my gold. I have made this hillside one far-trumpeted shout. Sky and field may behold, And the wind-ragged rout Of tumultuous clouds. The passionate dawn, and the hurrying crowds Of fear-stricken lives, they may pause, they may listen To my pealing thanksgiving, My clamouring glory, my fierce boughs that glisten And blaze to dry scrub, as I perish by living. Your chaffer I flout, Your marts and your pricings, your wisdom I scout. But oh, the mad joy as I burn myself out! EDWARD THOMPSON

THE UNCOURAGEOUS VIOLET

IF God had given man the power to warn the blade and warn the flower, "Death is the guerdon of all that live!" and they refrained—would they forgive?

Would daffodil the spring desert because her golden ballet-skirt, poised on a slim green-stockinged toe, with the first pirouette, must go?

Would primrose lay aside her yellow competition with her fellow? Would violet refuse to be blue in spring's lapis-lazuli?

Would crocus timidly disclaim her silver heart of candle flame?

Would ragged-robin fail to make her universal red mistake?

And if the smallest flower or weed demands her bright specific need, and tosses death behind her stem, are we too proud to learn from them?

Are we afraid to tell the sage (who warns us) that the heritage of certain death, which does not fret the uncourageous violet,

we shall accept, and being heirs
to his disorderly affairs,
will teach him that a gentleman
will spend his credit while he can?

HUMBERT WOLFE

JO

THE ISLAND

(From "The Land")

She walks among the loveliness she made,
Between the apple-blossom and the water—
She walks among the patterned pied brocade,
Each flower her son, and every tree her daughter.
This is an island all with flowers inlaid,
A square of grassy pavement tessellated;
Flowers in their order blowing as she bade,
And in their company by her created.
The waving grasses freckle sun with shade,
The wind-blown waters round the kingcups ripple,
Colour on colour chequered and arrayed,
Shadow on light in variable stipple.
Her regiments at her command parade,
Foot-soldier primrose in his rank comes trooping,

THE STREAM'S SONG

Then wind-flowers in a scarlet loose brigade, Fritillary with dusky orchis grouping. They are the Cossacks, dim in ambuscade, Scarfed in their purple like a foreign stranger, Piratical, and apt for stealthy raid, Wherever's mystery or doubtful danger. Iris salutes her with his broad green blade, And marches by with proud imperial pennant, And tulips in a flying cavalcade Follow valerian for their lieutenant. The Lords-and-Ladies dressed for masquerade In green silk domino discreetly hooded, Hurry towards the nut-trees' colonnade, Philandering where privacy's well wooded; They're the civilians of this bold crusade, The courtiers of this camp by blossom tented, With woodbine clambering the balustrade, And all by briar roses battlemented. There, in the sunlit grasses green as jade, She walks; she sees her squadrons at attention, And, laughing at her flowery escapade, Stretches her hands towards her dear invention. VICTORIA SACKVILLE-WEST

THE STREAM'S SONG

Make way, make way, You thwarting stones; Room for my play, Serious ones.

Do you not fear, O rocks and boulders, To feel my laughter On your grave shoulders?

Do you not know My joy at length Will all wear out Your solemn strength?

You will not for ever Cumber my play; With joy and a song I clear my way.

Your faith of rock Shall yield to me, And be carried away By the song of my glee.

Crumble, crumble, Voiceless things; No faith can last That never sings.

For the last hour To joy belongs; The steadfast perish, But not the songs.

Yet for a while Thwart me, O boulders; I need for laughter Your serious shoulders.

And when my singing Has razed you quite, I shall have lost Half my delight.

LASCELLES ABERCROMBIE

20

PYLONS

THE BRIDGE

THERE is peace found at the town's end Where the Roman bridge spans the stream. Beneath the stunted willows rushes bend Swaying above the shallows where scales gleam; The silver fish there, darting over stones, A sudden brightness to the waters lend. The bridge outlives its builder's mouldered bones: There is peace found at the town's end. JOHN GAWSWORTH

PYLONS

Over the tree'd upland evenly striding, One after one they lift their serious shapes 10 That ring with light. The statement of their steel Contradicts Nature's softer architecture. Earth will not accept them as it accepts A wall, a plough, a church so coloured of earth It might be some experiment of the soil's. Yet are they outposts of the trekking future. Into the thatch-hung consciousness of hamlets They blaze new thoughts, new habits.

Traditions

Are being trod down like flowers dropped by chil-

Already that farm-boy striding and throwing seed 20 In the shoulder-hinged half-circle Millet knew, Looks grey with antiquity as his dead forbears, A half familiar figure out of the Georgics, Unheeded by these new-world, rational towers.

STANLEY SNAITH

BELEAGUERED CITIES

Build your houses, build your houses, build your towns,

Fell the woodland, to a gutter turn the brook,

Pave the meadows, pave the meadows, pave the downs,

Plant your bricks and mortar where the grasses shook,

The wind-swept grasses shook.

Build, build your Babels black against the sky-

But mark yon small green blade, your stones between, The single spy

Of that uncounted host you have outcast;

For with their tiny pennons waving green They shall storm your streets at last. 10

Build your houses, build your houses, build your slums,

Drive your drains where once the rabbits used to lurk,

Let there be no song there save the wind that hums

Through the idle wires while dumb men tramp to work,

Tramp to their idle work.

Silent the siege; none notes it; yet one day

Men from your walls shall watch the woods once

Close round their prey.

Build, build the ramparts of your giant-town; 20 Yet they shall crumble to the dust before

The battering thistle-down.

F. L. LUCAS

SNOW IN THE SUBURBS

TO SOME BUILDERS OF CITIES

You have thrust Nature out, to make A wilderness where nothing grows But forests of unbudding stone (The sparrow's lonely for his boughs); You fling up citadels to stay The soft invasion of the rose.

But though you put the Earth in thrall
And ransack all her fragrant dowers,
Her old accomplice, Heaven, will plot
To take with stars your roofs and towers;
And neither stone nor steel can foil
That silver strategy of flowers.

STANLEY SNAITH

SNOW IN THE SUBURBS

Every branch big with it,

Bent every twig with it;

Every fork like a white web-foot;

Every street and pavement mute;

Some flakes have lost their way, and grope back upward, when

Meeting those meandering down they turn and descend again.

The palings are glued together like a wall, And there is no waft of wind with the fleecy fall. 20

A sparrow, enters the tree, Whereon immediately A snow-lump thrice his own slight size Descends on him and showers his head and eyes.

And overturns him,
And near inurns him,
And lights on a nether twig, when its brush
Starts off a volley of other lodging lumps with a rush.

The steps are a blanched slope,
Up which, with feeble hope,
A black cat comes, wide-eyed and thin;
And we take him in.

THOMAS HARDY

DUBLIN ROADS

When you were a lad that lacked a trade,
Oh, many's the thing you'd see on the way
From Kill-o'-the-Grange to Ballybrack,
And from Cabinteely down into Bray,
When you walked these roads the whole of a day.

High walls there would be to the left and right, With ivies growing across the top, And a briary ditch on the other side, And a place where a quiet goat might crop, And a wayside bench where a man could stop.

A hen that had found a thing in her sleep, One would think, the way she went craw-craw-cree, You would hear as you sat on the bench was there, 21 And a cock that thought he crew mightily, And all the stir of the world would be

A cart that went creaking along the road, And another cart that kept coming a-near; A man breaking stones; for bits of the day One stroke and another would come to you clear, And then no more from that stone-breaker.

DUBLIN ROADS

And his day went by as the clouds went by, As hammer in hand he sat alone, Breaking the mendings of the road; The dazzles up from the stones were thrown When, after the rain, the sun down-shone.

And you'd leave him there, that stone-breaker, And you'd wonder who came to see what was done By him in a day, or a month, or a week: He broke a stone and another one, And you left him there and you travelled on.

A quiet road! You would get to know The briars and stones along by the way; A dozen times you'd see last year's nest; A peacock's cry, a pigeon astray Would be marks enough to set on a day;

Or the basket-carriers you would meet—
A man and a woman—they were a pair!
The woman going beside his heel:
A straight-walking man with a streak of him bare,
And eyes that would give you a crafty stare.

Coming down from the hills they'd have ferns to sell, Going up from the strand they'd have cockles in stock: Sand in their baskets from the sea, Or clay that was stripped from a hillside rock—A pair that had often stood in the dock!

Or a man that played on a tin-whistle: He looked as he'd taken a scarecrow's rig; Playing and playing as though his mind Could do nothing else but go to a jig, And no one around him, little or big.

And you'd meet no man else until you came Where you could look down upon the sedge, And watch the Dargle water flow, And men smoke pipes on the bridge's ledge, While a robin sang by the haws in a hedge.

Or no bird sang, and the bird-catchers
Would have talk enough for a battle gained,
When they came from the field and stood by the
bridge,
Taking shelter beside it while it rained,
While the bird new-caught huddled and strained

In this cage or that, a linnet or finch, And the points it had were declared and surmised: And this one's tail was spread out, and there Two little half-moons, the marks that were prized; And you looked well on the bird assized.

Then men would go by with a rick of hay Piled on a cart; with them you would be Walking beside the piled-up load: It would seem as it left the horses free, They went with such stride and so heartily—

And so you'll go back along the road.

PADRAIC COLUM

20

THE LOST HEIFER

When the black herds of the rain were grazing In the gap of the pure cold wind And the watery hazes of the hazel Brought her into my mind, I thought of the last honey by the water That no hive can find.

VALE

Brightness was drenching through the branches When she wandered again,
Turning the silver out of dark grasses
Where the skylark had lain,
And her voice coming softly over the meadow
Was the mist becoming rain.

AUSTIN CLARKE

CAMBRIDGESHIRE

The stacks, like blunt impassive temples, rise Across flat fields against the autumnal skies. The hairy-hooved horses plough the land, Or as in prayer and meditation stand 10 Upholding square, primeval, dung-stained carts, With an unending patience in their hearts.

Nothing is changed. The farmer's gig goes by Against the horizon. Surely, the same sky, So vast and yet familiar, grey and mild, And streaked with light like music, I, a child, Lifted my face from leaf-edged lanes to see, Late-coming home, to bread-and-butter tea.

Frances Cornford

VALE

FAREWELL, this is the first, the worst Farewell,
Good-bye to the long dream;
20
I hear the tolling of my boyhood's knell,
And I must cross the stream.

Good-bye, South Meadow, Athens, Cuckoo Weir, Good-bye, tall Brocas trees; To me you are more sacred and more fair Than the Hesperides.

Good-bye, dear Library, dear musty shelves, Worn books and marble bust, Where over tables scholars skipped like elves, And raised a cloud of dust.

But there I saw—as through a misty veil A chalice of white fire—
The light of Shelley's song, and heard the tale Of his divine desire.

'Twas there I read how, led by fatal chance, A mortal loved the Moon; And thus I learnt the language of romance,

And heard the magic tune.

The little book was like a silver key
To many-coloured lands,
Where wondrous harps upon a ghostly sea
Answer a mermaid's hands.

To-morrow I shall be beyond the spell,
The fields behind; the road
Before me; banished from the wishing well,
And on my back a load.

Yet none can steal the tasted happiness, And if I meet dark hours, Dear Mother, I will turn in my distress Back to thy chiming towers.

Though pangs begotten of sweet memory Make worse the present woe, I'll turn to thee and say: "At Eton I Was happy long ago.

"What can I give thee, Mother, in return For all thy gifts to me?

30

10

THE CALL OF THE FELLS

What if no laurel shall adorn my urn, Nor deed of high degree?

"Others with honour, glory and green bays Shall brighten thy bright fame; I with no more than love, can swell thy praise With one forgotten name."

MAURICE BARING

10

THE CALL OF THE FELLS

I would that I were home again

Smelling the Yorkshire loam again

And the sweet flowers stealing sunwards in the ghylls.

Oh, to hear the wild lambs calling

And the silver streams down-falling

Where Wharfe and Swale come rushing from the hills!

And to hear the rough moor voices
At you inn where life rejoices,
And to drink fower pints o' ale wi' Yarkshire Jan!
How I'd love to see old faces,
And walk free in rocky places,
And forget I am a star-struck singing-man.

And to flick a line, and angle
Where the milk-white pebbles spangle
The borders of the little fleeting streams!
Pack my fishing rod and basket.
No, but no! I may not ask it.
I must feast my heart on shadows—Dreams!—
Dreams!

HERBERT E. PALMER

HOME-SICKNESS

A HOT south-easter's blowing, A steamer's homeward going; In three weeks I might reach Old Yorkshire. Hear the speech Of my father's folk again, Refreshing as the rain. See villages I know Where people's ways are slow, Where I can watch the thrushes Nesting in cottage bushes; Primroses giving thanks To mist along the banks Of railways; the young green That spears between Heads in a hyacinth belt. Is this grand expanse of veldt And mountain worth the losing Of the land of my heart's choosing?

10

20

There are tiny things that make
The remembering spirit ache:
An old cur's friendly bark
At his flock's return at dark;
Moorland roads that twist and dip
Far away from fellowship,
Lights that show at journey's end
In the windows of a friend.
Music, memorable and sweet
Where two little rivers meet.

Up among the limestone crags.
Baby Aire is born, and lags
In shadowed pools where brown trout rise
Catching the laggards among flies.

HOME-SICKNESS

Wharfe, where lovely legends wander, Whose eddying waters purl and ponder Beneath old bridges; where a cob May still shy at a lurking hob, And Barguest on a gusty night Puts witches' kittens in full flight.

Nidderdale, where I have spent So many hours of merriment Tossing the hay and making cocks Under the lee of Brimham Rocks: 10 Hearing the snipes' tail-feathers' drumming, Tiptoeing for a planet's coming. Yore, where wall and hedgerow vie And pasture rivals fields of rye, Where you may hear the "Gone Away" Re-echo any autumn day, And watch the hounds and horses streaming Across the happy fields of dreaming. Swale, whose waters ripple down Past Yorkshire's bonniest little town. 20 Whose castle looks updale to hills That link up with the Cumbrian ghylls.

Ryedale, Bilsdale, Malham Cove,
Semerwater that I love,
Bishopsdale and Langstrothdale,
Each could tell a thrilling tale
Of Border raiders, and each name
Sets my homesick heart aflame.
For lands to which our hearts are wed
Are those where we were born and bred,
And so, until the end, my song
Shall be of dales where I belong.

DOROTHY UNA RATCLIFFE

IN EXILE

Who would have thought a little field,
A patch of green where skies are wide,
The steep lane up a valley, and
Smoke curling upwards from beside
Five lonely trees in that steep part,
Could stir such sadness in the heart?

Who would have thought a little field,
A far-off road, a far-off lane,
A far-off cottage could in time
Wake far-off thoughts with so much pain,
Wake far-off thoughts so hard to stem
A man might fear to think of them?

MONK GIBBON

PALESTINE

Oн, we speak not overmuch
Of the strange lands we have seen,
Our eyes were not for such
Very keen.

And the brightest thing we knew, In a land of gaudy flowers, Was a daisy, tipped with dew, English! Ours!

FRANK KENDON

20

WINDY DAY IN PROVENCE

THE cypresses are looped with wind. The poplars besom the swinging sky.

CYPRESSES

Squat dark trunks, hands on hips, Plant their feet in the fleeting grass.

Across his face the sun's hair In golden wantonness is blown. The mauve down of mountain-spines Ripples like cat's fur backward stroked.

Under the bridge the rods wag. Over the bridge the wires sing. The river round the stolid drums Beats blue to green and green to gold.

10

Wind at wide hats like captured crows.
Wind at the heart like running surf.
And wind upon the wild sky
Like Van Gogh's paintbrush wild with pain.
L. AARONSON

Tarascon

CYPRESSES

Tuscan cypresses, What is it?

Folded in like a dark thought For which the language is lost, Tuscan cypresses, Is there a great secret? Are our words no good?

20

The undeliverable secret, Dead with a dead race and a dead speech, and yet Darkly monumental in you, Etruscan cypresses.

Ah, how I admire your fidelity, Dark cypresses!

Is it the secret of the long-nosed Etruscans?

The long-nosed, sensitive-footed, subtly-smiling Etruscans,

Who made so little poins outside the current groups?

Who made so little noise outside the cypress groves?

Among the sinuous, flame-tall cypresses
That swayed their length of darkness all around
Etruscan-dusky, wavering men of old Etruria:
Naked except for fanciful long shoes,
Going with insidious, half-smiling quietness
And some of Africa's imperturbable sang-froid
About a forgotten business.

What business, then?

Nay, tongues are dead, and words are hollow as hollow seed-pods,

Having shed their sound and finished all their echoing Etruscan syllables,

That had the telling.

Yet more I see you darkly concentrate,

Tuscan cypresses,

On one old thought:

20

On one old slim imperishable thought, while you remain

Etruscan cypresses;

Dusky, slim marrow-thought of slender, flickering men of Etruria,

Whom Rome called vicious.

Vicious, dark cypresses:

Vicious, you supple, brooding, softly-swaying pillars of dark flame.

CYPRESSES

Monumental to a dead, dead race Embowered in you!

Were they then vicious, the slender, tender-footed Long-nosed men of Etruria? Or was their way only evasive and different, dark, like cypress-trees in a wind?

They are dead, with all their vices,
And all that is left
Is the shadowy monomania of some cypresses
And tombs.

The smile, the subtle Etruscan smile still lurking Within the tombs, Etruscan cypresses.
He laughs longest who laughs last;
Nay, Leonardo only bungled the pure Etruscan smile.

TΩ

What would I not give To bring back the rare and orchid-like Evil-yclept Etruscan?

For as to the evil
We have only Roman word for it,
Which I, being a little weary of Roman virtue,
Don't hang much weight on.

For oh, I know, in the dust where we have buried The silenced races and all their abominations, We have buried so much of the delicate magic of life.

There in the deeps
That churn the frankincense and ooze the myrrh,
Cypress shadowy,
Such an aroma of lost human life!

They say the fit survive, But I invoke the spirits of the lost. Those that have not survived, the darkly lost, To bring their meaning back into life again, Which they have taken away And wrapt inviolable in soft cypress-trees, Etruscan cypresses.

Evil, what is evil?
There is only one evil, to deny life
As Rome denied Etruria
And mechanical America Montezuma still.
D. H. LAWRENCE

Fiesole

DAY BY THE DESERT

ALONG the dry coast of Arabia
I heard the quail and the hard rattling tide.
Distant, as untuned bells by a mere-side,
Gaunt palm-fronds clanked, troubling the rare
And bitter morning air.
Then Azrael called to Ithuriel
Flashing his brass wings yellower than sand;
Ithuriel with a golden horn replied.
Out of the resonant land
Noon passed and evening died.

20

SHERARD VINES

JUNGLE DRUMS

HUDDLING among the scared baboons, he watches From his uneasy refuge in the boughs The battle-royal as the lions roll,

JUNGLE DRUMS

A whirl of lashing tails and crashing limbs, Round the contested carcase of the quarry, But now, a lithe light-hearted springbok leaping In the still crystal of the wizard moon; When suddenly the snarls and skirls that rend The tense expectancy of jungle-night, Ripping his midriff, scooping out his vitals, Stop dead—those steely clutching claws of sound Blunted and muted to a thudded thrumming, A far dull thudding, as of the jungle's heart-beat Grown audible—the heart of occult evil Pulsating with slow measured palpitation Of sluggish blood, and the dumb sulking lions Skulk through the bush, awed by that mesmerising Monotonous redundant muttering menace, Relinquishing their quarry that not even One jackal stays to snuffle; and in the branches No shuddering baboon beside him huddles, All stolen off like soundless ghosts unheeded, As nearer, clearer, rolls that stunning drubbing, A ghostly rub-a-dubbing like the drumming Of ghostly marchers ever closer coming, The bloodless drumming of a bony army Beating again to unremembered battles On the taut tympan of the tom-toms rattling In cracking fusillades, then dully grumbling Like sullen thunder in far hills, then rumbling Like earthquake underfoot, then sharply shattering The zenith with a cataract of clattering That peters to a pattering stuttering mutter, 30 Now seeming but the pulse of his own terror Feebly affutter, now a spate full-flooding The strained walls of his thudding breast to bursting, Then a slow drub of bludgeon blows nigh clubbing His senses to unconsciousness, then startling His frayed and fretted nerves awake With crackles as of burning brake,

Then sinking slowly to a lamentation Throbbing and sobbing through the wizard moonlight

Until the sobbing strangles in the tangles Of crass embrangling creepers' throttling clutches And, suffocating under smothering lumber Of centuries that crashed in crushing cumber To a gross bloated fever-ridden slumber Glutted with all the blood-lust of the jungle, Is muted to a muffled moaning mumble Droning and dulling to a silent stupor 10 More dread than death—then rousing of a sudden A rattling roulade on his very eardrums, Reverberating through his shuddering midriff Rending each anguished fibre of his being Till, just a stretched skin on earth's hollowed gourd, He throbs and quivers, swinging at the thigh-bone Of the old inexorable skull-faced Drummer Madding the fearful hearts of men to war.

WILFRID W. GIBSON

20

DAYBREAK IN THE TROPICS

GREY as the banks of mud on which they tilt Their armoured heads, the alligators smile Alternately disclosing greed and guile, While staring at the thickly-moving silt. And when the suffocating night has gone Discovered by the dawn in quick surprise, They blink the shutters of their gilded eyes And turn and plunge into the Amazon.

Feeling the sun's incendiary hand Ignite the densely vegetated land Parrots and brilliant parrakeets emerge;

MEXICANS IN CALIFORNIA

And leaving their green palaces and domes
They scream across the forest's leafy verge
Like fugitives forsaking stricken homes.
YVONNE FFRENCH

MEXICANS IN CALIFORNIA

South and south of the redwood mountains, (Where the lumber rolls in rain) South beyond the city of the Golden Gate, (Where the mist-blown streets climb steep, dip straight) You shall suddenly meet Spain.

All down the shores of the green Pacific
The bastards of Cortes drift,
Lounge on the fishing-wharves of old Monterey,
Lade orange cargoes in San Diego bay,
Trap turtle, and seek shrift.

On the hot wild slopes of old California,
That was long since Mexico,
Lithe among the olives, the olive trees from Spain,
Blacker than their sires who sacked the Spanish main,
Like mountain cats they go.

What turbulent blood from two fierce races
Creeps in two black hot streams
Through the body and soul of the lithe dark man,
Through the blind dark soul of a Mexican,
Coiled among stealthy dreams?

Behind and behind the Conquistadores
And their arrogant, thieving bands,
There stretches a long brown lazy line—
Andalusians beheath the sun-scorched vine,
In Spanish posedas, drinking wine,
Their quick knives in their hands.

But out from the heart of the whispering jungle And the desert's pale burnt gold, Stalk stealthier breeds, with unswerving faces, Stalk the Aztec, Maya, Apache races, And New Spain mates with old.

What stirs in your blood, you black-eyed greaser, With your mocking, ware-trap air?
What old-world, what new-world, devilries ride
On the beat of a pulse, on the surge of a tide,
As you pitch ripe citrons there?

ROSE MACAULAY

THE RIO GRANDE

By the Rio Grande They dance no sarabande On level banks like lawns above the glassy, lolling tide; Nor sing they forlorn madrigals Whose sad note stirs the sleeping gales Till they wake among the trees, and shake the boughs, And fright the nightingales; But they dance in the city, down the public squares, On the marble pavers with each colour laid in shares, At the open church doors loud with light within, At the bell's huge tolling, By the river music, gurgling, thin, Through the soft Brazilian air. The Comendador and the Alguacil are there On horseback, hid with feathers, loud and shrill Blowing orders on their trumpets like a bird's sharp bill Through boughs, like a bitter wind, calling They shine like steady starlight while those other sparks are falling In burnished armour, with their plumes of fire, Tireless, while all others tire. 30

THE SHIP

The noisy streets are empty and hushed is the town To where, in the square, they dance and the band is playing;

Such a space of silence through the town to the

That the water murmurs loud Above the band and crowd together; And the strains of the sarabande, More lively than a madrigal, Go hand in hand Like the river and its waterfall As the great Rio Grande rolls down to the sea. TO Loud is the marimba's note Above these half-salt waves, And louder still the tympanum, The plectrum and the kettle-drum, Sullen and menacing Do these brazen voices ring. They ride outside. Above the salt-seas's tide, Till the ships at anchor there Hear this enchantment 20 Of the soft Brazilian air. By those Southern winds wafted, Slow and gentle, Their fierceness tempered By the air that flows between.

SACHEVERELL SITWELL

THE SHIP

A snip from Valparaiso came And in the Bay her sails were furled, She brought the wonder of her name And tidings from a sunnier world.

O you must voyage far if you Would sail away from gloom and wet And see beneath the Andes blue Our white, umbrageous city set.

But I was young and would not go; For I believed when I was young, That somehow life in time would show All that was ever said or sung.

Over the golden pools of sleep She went long since with gilded spars; Into the night-empurpled deep And traced her legend on the stars.

But she will come for me once more,
And I shall see that City set,
The mountainous, Pacific shore—
By God, I half believe it yet!

OLIVER GOGARTY

10

20

AT THE PLOUGH AND ANCHOR

Jan Caspar, the drunken sailor,
The broken-nosed disgrace
Of fifty ports—Jan Caspar
Home from the China shore
With a sword-slash down his face,
Knows Cancer and Capricorn
Where we shall never see
Strange stars riding the topmast
Of a tall ship under sail.
For we shall never round the Horn,
Or call for wine in Mexico,
Or get dead drunk in a roaring gale,
Never, never take lines to cast

LUCK

For spiky fish in the dead calm Of a lonely archipelago.

"I seen the sea-sarpint" (says Jan),
"But he didn't do us no harm;
He were fatter'n twenty farrowin' sows,
An' longer'n Maypole Street.
With a mouth nearly the size of a house,
An' fins as big as a man.
You oughter seen him when he beat
Alongside, wrigglin' like a worm,
Frettin' and foamin'—he were fine,
Eatin' salt pork and makin' a storm
With playin' round the ship all day
One time we crossed the line."

10

20

Jan sits and talks at the inn door, He sees the boats go by At evening over the quiet harbour Till they fade away in the sky—

"I'm sailin' again myself" (says Jan),
"Come the middle of July."

But we shall never cross the wide Pacific,
Or gaze at sunset on its bright sea-gardens,
Catching the flying fish with naked hands,
Or kiss a girl beneath the Spanish sky,
Or anchor at Tunis or in Jamaica harbour,
Being old landsmen who are ripe to die.
EDWARD DAVISON

LUCK

"What bring you, sailor, home from the sea—Coffers of gold and of ivory?"

When first I went to sea as a lad A new jack-knife was all I had:

And I've sailed for fifty years and three To the coasts of gold and of ivory:

And now at the end of a lucky life, Well, still I've got my old jack-knife. WILFRID W. GIBSON

TUGS

At noon three English dowagers ride
Stiff of neck and dignified,
Margaret, Maud and Mary Blake,
With servile barges in their wake:
But silhouetted at mid night,
Darkly, by green and crimson light,
Three Nubian queens pass down the Thames
Statelily with flashing gems.
G. ROSTREVOR HAMILTON

CHOOSING A MAST

This mast, new-shaved, through whom I rive the ropes,
Says she was once an oread of the slopes,
Graceful and tall upon the rocky highlands,
A slender tree as vertical as noon,
And her low voice was lovely as the silence
Through which a fountain whistles to the moon,
Who now of the white spray must take the veil

And, for her songs, the thunder of the sail.

CHOOSING A MAST

I chose her for her fragrance, when the spring With sweetest resins swelled her fourteenth ring And with live amber welded her young thews: I chose her for the glory of the Muse, Smoother of forms, that her hard-knotted grain, Grazed by the chisel, shaven by the plane, Might from the steel as cool a burnish take As from the bladed moon a windless lake.

I chose her for her eagerness of flight
Where she stood tiptoe on the rocky height
Lifted by her own perfume to the sun,
While through her rustling plumes with eager sound
Her eagle spirit, with the gale at one,
Spreading wide pinions, would have spurned the
ground
And her own sleeping shadow, had they not
With thymy fragrance charmed her to the spot.

Lover of song, I chose this mountain pine
Not only for the straightness of her spine
But for her songs: for there she loved to sing
Through a long noon's repose of wave and wing,
The fluvial swirling of her scented hair
Sole rill of song in all that windless air,
And her slim form the naiad of the stream
Afloat upon the langour of its theme;

And for the soldier's fare on which she fed:
Her wine the azure, and the snow her bread;
And for her stormy watches on the height,
For only out of solitude or strife
Are born the sons of valour and delight;
And lastly for her rich exulting life
That with the wind stopped not its singing breath
But carolled on, the louder for its death.

Under a pine, when summer days were deep, We loved the most to lie in love or sleep: And when in long hexameters the west Rolled his grey surge, the forest for his lyre, It was the pines that sang us to our rest, Loud in the wind and fragrant in the fire, With legioned voices swelling all night long, From Pelion to Provence, their storm of song.

It was the pines that fanned us in the heat, The pines, that cheered us in the time of sleet, For which sweet gifts I set one dryad free; No longer to the wind a rooted foe, This nymph shall wander where she longs to be And with the blue north wind arise and go, A silver huntress with the moon to run And fly through rainbows with the rising sun;

And when to pasture in the glittering shoals
The guardian mistral drives his thundering foals,
And when like Tartar horsemen racing free
We ride the snorting fillies of the sea,
My pine shall be the archer of the gale
While on the bending willow curves the sail
From whose great bow the long keel shooting home
Shall fly, the feathered arrow of the foam.

ROY CAMPBELL

IO

30

A CAPTAIN COME TO PORT

A CAPTAIN come to port, a dream-sick man With far horizons staring from his eyes. Week-long his ship had been, wherever she ran, Caught in a stubborn bubble of the skies. Only his spirit had found land o' nights Beyond the low-hung stars at the last rim.

THE RAMBLING SAILOR

Now he, dark-sailing through a host of lights, Came, drowned with seas, and earth broke over him.

And earth broke over him; men, rank on rank, Smashed down upon his dream that had prepared A different thing. And when he ate and drank, Sitting alone in smudgy inns, he stared To find a face his heart should recognise. No face would come but a slender ship only, Daring the drifting prison of the skies For that last landfall of the odyssey.

Oh, folded yet with watery ply! Stemless forests wave their bines And finny things that flicker by Winnow the dark streets that lie Unpaven yet of that city. But let him loose the snaky twines Of rope, escape the traffic, flee The harbour, and put out to sea.

ORGILL MACKENZIE

10

THE RAMBLING SAILOR

In the old back streets o' Pimlico,
On the docks at Monte Video,
At the Ring o' Bells on Plymouth Hoe
He'm arter me now wheerever I go.
An' dirty nights when the wind do blow
I can hear him sing-songin' up from sea:
Oh! no man nor woman's bin friend to me
An' to-day I'm feared wheer to-morrow I'll be,
Sin' the night the moon lay whist and white
On the road goin' down to the Lizard Light
When I heard him hummin' behind me.

"Oh! look, boy, look in your sweetheart's eyes
So deep as sea an' so blue as skies;
An' 'tis better to kiss than to chide her.
If they tell 'ee no tales, they'll tell 'ee no lies
Of the little brown mouse
That creeps into the house
To lie sleepin' so quiet beside her.

"Oh! hold 'ee long, but hold 'ee light
Your true mate's hand when you find him,
He'll help 'ee home on a darksome night
Wi' a somethin' bright
That he'm holdin' tight
In the hand that he keeps behind him.

"Oh! sit'ee down to your whack o' pies, So hot's the stew and the brew likewise, But while you'm scrapin' the plates and dishes, A-gapin' down in the shiversome sea For the delicate mossels inside o' we Theer's a passel o' hungry fishes."

At the Halte des Marins at Saint Nazaire 20 I cussed him, sittin' astride his chair; An' Christmas Eve on the Mary Clare I pitched him a'down the hatch-way stair. But "Shoutin' and cloutin's nothing to me, Nor the hop nor the skip nor the jump," says he, "For I be walkin' on every quay—"

"So look, boy, look in the dear maid's eyes
And take the true man's hand
And eat your fill o' your whack o' pies
Till you'm starin' up where the sea-crow flies
Wi' your head lyin' soft in the sand."

CHARLOTTE MEW

THE SHIPS

THE SHIPS

(From "The Sirens")

Whither is she gone, wing'd by the evening airs, Yon sail that draws the last of light afar, On the sea-verge alone, despising other cares Than her own errand and her guiding star? She leaves the safe land, leaves the roofs, and the long roads

Travelling the hills to end for each at his own hearth. She leaves the silence under slowly-darkening elms, The friendly human voices, smell of dew and dust, And generations of men asleep in the old earth. Between two solitudes she glides and fades,

And round us falls the darkness she invades.

Waters empty and outcast, O barren waters!
What have your wastes to do
With the earth-treader, the earth-tiller; this frail
Body of man; the sower, whom the green shoot
gladdens;
Hewer of trees; the builder, who houses him from the

bleak winds,

And whom awaits at last long peace beneath the grass

In soil his fathers knew?

What shall he hope for from your careless desolation, Lion-indolence, or cold roar of your risen wrath? 20 What sows he in your furrows, or what fruit gathers But hazard, loss, and his own hard courage?... You sail goes like a spirit seeking you.

I heard a trumpet from beyond the moon, Piercing ice-blue gulfs of air, Cry down the secret waters of the world,

Under the far sea-streams, to summon there The foundered ships, the splendid ships, the lost ships. In their ribb'd ruin and age-long sleep they heard. Where each had found her shadowy burial-bed, Clutched in blind reef, shoal-choked or shingle-bound; Heard from betraying isles and capes of dread In corners of all oceans, where the light Gropes faltering over their spilt merchandize: And shapes at last were stirred On glimmerless abysses' oozy floors, 10 Known to the dark fins only and drowned eyes ;-Sunk out of memory, they that glided forth Bound from cold rivers to the tropic shores, Or questing up the white gloom of the North, Or shattered in the glory of old wars, The laden ships, the gallant ships, the lost ships!

I saw them clouding up over the verge,
Ghosts that arose out of an unknown grave,
Strange to the buoyant seas that young they rode upon
And strange to the idle glitter of the wave. 20
Magically re-builded, rigged and manned,
They stole in their slow beauty toward the land.
Mariners, O mariners!
I heard a voice cry; Home, come home!
Here is the rain-fresh earth; leaf-changing seasons;
here

Spring the flowers; and here, older than memory, peace

Tastes on the air sweet as honey in the honey-comb. Smells not the hearth-smoke better than spices of India?

Are not children's kisses dearer than ivory and pearls? And sleep in the hill kinder than nameless water 30 And the cold, wandering foam?

Dear are the names of home, I heard a far voice answer,

POSTED

Pleasant the tilled valley, the flocks and farms; and sweet

The hum in cities of men, and words of our own kin.

But we have tasted wild fruit, listened to strange music;

And all shores of the earth are but as doors of an inn; We knocked at the doors, and slept; to arise at dawn and go.

We spilt blood for gold, trafficked in costly cargoes, But knew in the end it was not these we sailed to win; Only a wider sea; room for the winds to blow, And a world to wander in.

LAURENCE BINYON

POSTED

DREAM after dream I see the wrecks that lie Unknown of man, unmarked upon the charts, Known of the flat-fish with the withered eye, And seen by women in their aching hearts.

World-wide the scattering is of those fair ships That trod the billow tops till out of sight: The cuttle mumbles them with horny lips, The shells of the sea-insects crust them white.

In silence and in dimness and in greenness Among the indistinct and leathery leaves Of fruitless life they lie among the cleanness. 20 Fish glide and flit, slow under-movement heaves:

But no sound penetrates, not even the lunge Of live ships passing, nor the gannet's plunge. John Masefield

LIFE

For God's sake, kill not: Spirit that is breath With Life the earth's gray dust irradiates; That which has neither part nor lot with death Deep in the smallest rabbit's heart vibrates. Of God we know naught, save three acts of will: Life that vibrates in every breathing form, Truth that looks out over the window sill, And Love that is calling us home out of the storm.

EVA GORE-BOOTH

TO LIFE

FAIR, fierce Life! What will you do with me?
What will you make me?
Take me and break me,
Hurt me, or love me,
But throne me not lonely and safely above thee,
Sweet Life!

Radiant, terrible Life! See now, I offer thee Body and spirit.

Let me inherit
Agony—wonder:
But leave me not icily, numbly asunder,
Dear Life!

MARY WEBB

20

LIFE AND DEATH

At the Bengali service, which was long, With endless droning hymns, with dronied-out prayer Which seemed to make the universe its care, Working the springing spirit of man deep wrong,

COUNSELS OF COURAGE

A drowsy, fumbling rumble of parrot phrase, Dull, dull! My hat, but it was dull! So dull, it seemed to daze, Sandbagging thought, vaguely vexing the ear And brain, which were too wise to admit and hear.... Suddenly at the preacher's back there shone, Framed in an open window, a glorious sight, A mighty banyan; and my heart was gone To service there, with squirrel and pagan bird, With butterflies, and leaves, by sharp gusts stirred. To Do you not see? The whole thing was living! There was worship, there was prayer, there thanksgiving!

The tree was glad; its spreading boughs were resting; A million happy lives, wild with elation, Scampered and flew, or in its depths were nesting; Shadow and light, in magical alternation, Chequered the clear, brown earth; with flooded light Its towering body was bathed, its leaves were bright. Here were dead books, drugged souls, here apathy, Murmuring chant, and aimless, nerveless word, 20 Wandering in endless track, about and about—But ah, how bright the Tree! How good the Life without!

EDWARD THOMPSON

COUNSELS OF COURAGE

When you would put your back to the wall
And the wall's an abyss,
When there's no hope in you at all
And the feet and hands grope amiss,
Say, "By some small thing I'll accomplish all things
And evade this dire tomb;
For he that wills it, O everyone that wills it
Can rear fortalice and break doom!"

Then plant two fingers low in the soil
And fling a pebble up in the blue,
Cut a grass blade for a spear's foil,
And softly sing a stave or two;
Say, "By this small thing I achieve all things
And free me harried and enslaved;
For he that wills it, O everyone that wills it
Shall assuredly be saved."

Then the Divinity that is Man's high dower, Placed deeply within him and round about, To Out of the abyss shall raise an arm'd tower And out of the darkness a shout, And out of the tower shall send a strong wall To flank him thus beset; For him that calls on God with the Will's call The sky does not forget.

HERBERT E. PALMER

EVEREST

To all who explore New Paths

What went you forth to find?
What new thing would you know?
What secret read in the Mother of Mountain's blind, blind eyes? What learn at her barren bosom of snow?

For what new thing should men so strive, so agonise? Is there some wonder in the remoteness beyond our ken; some beauty; some wisdom beyond the dream of the

wise?

FURTHER PRAYER

Nay, not for that we strove, nor any new thing found; but this truth, ancient and everlasting, did we prove, this beauty, this wisdom, on the high untrodden ground;

that where the safe ways end,
known and unknown divide,
God's great uncharted passes upward tend,
and the spirit of man undaunted is undenied;
and beyond the last camp-fire man has Faith for friend,
and beyond all guidance the courage of God for guide. 10
HORACE SHIPP

FURTHER PRAYER

O GIANT Universe of star and sun. And World whose sea-searched crust Is teased by merchant lust, Delved in, built over, road-scarred, fought upon :-Help me to make my littleness mine own And not pretend that things surmised are known— To feel my helplessness as innocence And, unashamed as is the ladybird, Live in a tiny cage of vivid sense And trouble naught for things by distance blurred; 20 Crush not in me that virtue of the mind, Which undismayed can find In very impotence a well of peace And be least blind absorbed by what it sees Clearest, Which, affined unto the soul, familiar is And dearest.

T. STURGE MOORE

85 H

SAINT JOAN: A MEDITATION AND A PRAYER

All that is nobly beautiful or true
Is very simple, simple as a song,
Like silver lettering on a sky of blue;
The disordered, complex thing is often wrong.

When Genius triumphs it does the simple thing; Great Wisdom seeks to say the obvious. Thought which ascends is light upon the wing. But what are wings? And what is obvious?

And yet Heaven's lines are clear, transparent lines,
The scrolls of God are never nebulous;
It is the simple deed that glows and shines,
The simple word that wakes to quicken us.

For Righteousness and Truth are simple things;
And who would know them must be simple, too.
And who'd be greatly wise must get him wings,
So plain to understand, but hard to do—

Because the Soul of Man is sick of late,
Complex and scheming, growing old, it seems,
Too dull for worship, and too mean in hate,
Too cold to blaze with love or dream great dreams.

Therefore, St. Joan, I lift my heart to thee
Who from o'erflowing hands hast dreams to spill.
Oh! gird us with thy white Simplicity;
Clothe us with Valour and the eternal Will.

For wast thou not inspired Simplicity!
In ignorance seeing, and in weakness strong,

TO HATE

Armed by the Saints and the high Trinity, A child in years, yet wiser than Earth's throng!

Give what we lack—thy penetrating eye,
Thy flame of purpose and clear strength of will,
Thy fearlessness and contact with the Sky,
Thy power to ascend the sheer, impossible hill.

Queen! I invoke thee as the Earth the Sun— Christ and Athene in thee reconciled; Immense Simplicity, yet four in one, Pure woman, warrior, goddess, and fair child. TO HERBERT E. PALMER

TO HATE

COME, holy Spirit, pentecostal Flame! Out of the deep we cry to thee. The shame Of feeble virtues, wild complacencies Clings to our bodies like a foul disease. Eat us as acid eats: burn us with fire, Till every timid hope and pale desire, All fond ideals, misty dreams that fly Beyond the frontiers of reality, Crumble to ash and leave us clean as light, Essential strength, pure shapes of granite bright 20 Set up for no man's worship, no man's pleasure, But fashioned by the slow, aeonian leisure Of storms and blowing sands. Of thee is born All power, all bravery and the sharp-eyed scorn That sees beneath bright gauds to the bare bone Of naked Truth's relentless skeleton. Save, lest we perish unrepentant, sped To our last count without thy lance and shield, Unhouseled, disappointed, unaneled, With all our small perfections on our head. MARTIN ARMSTRONG

UNANSWERED QUESTION

Shall you and I leave everything behind, Go westward walking, Never again be conscious of the mind, But walking, talking Of flowers and birds and clouds, with no routine, Not wonder ever again what consciousness may mean?

Shall you and I go eastward in grave thought
And inward prying,
Be conscious, introspective, haggard, caught
Sighing and whying;
With all clear mind and valuable breath
Expended on cold doubts about eventual death?

Will you and I, submitting to the wind,
Go northward roaring?
That may be one good way to leave behind
The too trim harbour mooring:
Partake some great campaign, some large experience,
some
Worthy extensive excuse for returning glorious home.

Can you and I go southward without blame
Into the region we love,
Fading without desire for famous name,
Or calculated move?
Can we in sunlight, both contentedly,
Live without ambition, gazing at blue sea?
HAROLD MONRO

FRENCH PEASANTS

FRENCH PEASANTS

THESE going home at dusk Along the lane, After the day's warm work, Do not complain.

Were you to say to them, "What does it mean? What is it all about, This troubled dream?"

They would not understand, They'd go their way, Or, if they spoke at all, They'd surely say,

- "Dawn is the time to rise, Days are to earn Bread and the mid-day rest, Dusk to return;
- "To be content, to pray. To hear songs sung, Or to make wayside love, If one is young.

"All from the good God comes, All then is good; Sorrow is known to Him, And understood."

One who had questioned all, And was not wise, Might be ashamed to meet Their quiet eyes.

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All is so clear to them, All is so plain, These who go home at dusk, Along the lane.

Monk Gibbon

NOR WALL OF STONE

Nor wall of stone, nor strongest prison bar, Can break the beating of my rousèd will; Nor water quench its fire, nor fire the far-Flung warring of its floody tides distil; Nor any tempest fierce do aught but fan Its fiercer blasts that through my being blow; To But how I thus can hurl me, how thus can Be mine own martyrer, 'tis not mine to know.

Not all creation's powers can now remove,
Nor death itself, the proud banner that flies
Mast nailed, the hard-lashed helm that I approve;
Yet ask me wherefore, for what paradise
I've set me thus, this only I can tell:
That to swerve but one hair's breadth, this is Hell.
ELIZABETH DARYUSH

ALL OUR JOY IS ENOUGH

ALL we make is enough Barely to seem A bee's din, A beetle-scheme—Sleepy stuff For God to dream: Begin.

TENEMENT

All our joy is enough At most to fill A thimble cup A little wind puff Can shake, can spill: Fill it up; Be still.

All we know is enough; Though written wide, Small spider yet With tangled stride Will soon be off The page's side: Forget.

GEOFFREY SCOTT

10

TENEMENT

ONCE Wonder dwelt here, child-wise and joyous, watching through the five windows, through the open door; saw all the pageant of life pass by, nor heeded the spiders, dim in the cornice, the sharp-toothed beetles under the floor.

Once Beauty, and the light through the windows blossomed,
gleamed like the rose of the world, like a lotus flower; till the air grew bright as a song, as a rainbow springing,

and even the shadows took fire, pearl-pale in that transient hour.

Once Faith moved here, clean browed, with arms strong to accomplish,

with the world as a field of conquest, and a swift sword at his side;

went from the threshold glad, but crept back weary and broken

with a rusted sword to his hand. Ah, but Faith died, Faith died.

And Cynic Thought stayed on at the fireside, mumbling,

huddled away from the light, grey-garbed in the gloom; and all that stirred was the bloated and sated spiders, and the busy jaws of the beetles crunching under the room.

Deep the coagulate dust darkened the windows; beyond them

day dawned gold for fulfilment, nights waxed azure for peace;

here the untenanted silence, save for a sound in the wainscot

of the keen, unheeded spoilers whose travails never cease.

Is this the end predestined: this unrecorded decaying, these cast-off rags of life, silence and gathering gloom?

Hush! For again in the rusted lock comes a key turning,

a footstep sounds, light gleams, and the door opens—for Whom?

HORACE SHIPP

MAN

HE walks the world with mountains in his breast, And holds the hiltless wind in vassalage. Transtellar spaces are his fields of quest, Eternity his spirit's ambassage.

THE UNCOMMON MAN

The uneared acre of the firmaments Under his hungry harrow, yields increase. While, from the threshold of dim continents They beckon him, who bear the stars in lease.

And yet is he a thane of foreigners,
On sapphire throned, but in an unkinged house,
Arrased with honours, broidered in gold sheen—
A palace in a town of sepulchres.
Voices he hears, but knows not what they mean,
His own to him the most mysterious.

F. V. Branford

THE UNCOMMON MAN

THE feathers in a fan are not so frail as man ; the green embossèd leaf than man is no more brief. His life is not so loud as the passing of a cloud: his death is quieter than harebells, when they stir. The years that have no form and substance are as warm, and space has hardly less supreme an emptiness. And yet man being frail does on himself prevail, and with a single thought can bring the world to naught, as being brief he still bends to his fleeting will all time, and makes of it the shadow of his wit. Soundless in life and death although he vanisheth,

30

the echo of a song makes all the stars a gong. Cold, void, and yet the grim darkness is hot with him, and space is but the span of the long love of man.

HUMBERT WOLFE

THE CAGE

Man, afraid to be alive, Shut his soul in senses five, From fields of uncreated light Into the crystal tower of sight, 10 And from the roaring winds of space Into the small flesh-carven place Of the ear whose cave impounds Only small and broken sounds: And to this narrow sense of touch From strength that held the stars in clutch; And from the warm ambrosial spice Of flowers and fruits of Paradise To the frail and fitful power Of tongue's and nostrils' sweet and sour. 20 And toiling for a sordid wage There in his self-created cage, Ah, how safely barred is he From menace of eternity.

MARTIN ARMSTRONG

THE HURRIER

O FURROWED plaintive face, No time for peace? Indeed, keep your appointment. Our great clock

THE SILVER BRIDE

Ticks in your spine, and locomotion wags
An angry tail.

Let toiling trailing tramway drive the point.

Hurry, or you are lost—Everywhere

Hunger may lurk and leer.

You may have been elected among so many
To be his prey.

With horned imagination, drive your limbs.

O, it will need your whole life to be at peace.

Too many bland appointments intervene.

You have no time for death

And yet no time to hold your living breath.

HAROLD MONRO

SWIFT THOUGHT AND SLOW THOUGHT

Our of the field two hoers raise Their heads to watch the express go past, And swift think I: How stablished and secure their days, But mine flit by too fast.

The lolling vapour thins away,
The air is sweet and silent again,
And they think slow:
Ah, to what happiness speed they,
The folk who go by train!

SYLVIA TOWNSEND WARNER

THE SILVER BRIDE

THE Silver Bride, the Silver Bride, I saw her standing at my side, The moon fled pallid and dismayed, The star hosts scattered disarrayed,

The wind stood hesitant and dumb, And dared not go and dared not come. No creak of wood, no scuttling mouse Made friendly clamour in the house. All stilled, all tranced, all deathly was, And through that form as through a glass Familiar shapes shone strange and clear. My heart grew cold with coiling fear, "Why do you ask me, Silver Bride?" I moaned, and calmly she replied, IO " I am your thought made manifest, Possessing me you are possessed, For you are he whose stinging scorn Struck every man of woman born, Broke every link twixt heaven and earth, These things you said were nothing worth, And bent your spirit to adore Your brain and all its garnered store. I am that brain made manifest, Possessing me you are possessed. Link hands, link hands, stoop down and press My loving lips in long caress. What! You grow cold, you tremble so, You would go free? You shall not go." "O God," I screamed in terror drowned, "Unlock this house in slumber bound, One little, common, kindly sound Grant me to hear for Jesu's grace, Let me but see one human face Peer through the window." "Silence!" cried With splintering mirth the Silver Bride, 31 "Not Christ himself, nor any man Your charmèd circle enter can, For you have cut the human chain To kneel in worship to your brain. I am that brain made manifest, Possessing me you are possessed.

THE FUTURE IS NOT FOR US

Lean close, lean closer to my breast."
And I shall never put aside
The Silver Bride.

PHYLLIS MÉGROZ

THE FUTURE IS NOT FOR US

THE future is not for us, though we can set up Our barriers, rest in our dead-embered Sphere, till we come to pause over our last loving-cup With death. We are dismembered Into a myriad broken shadows, Each to himself reflected in a splinter of that glass Which we once knew as cosmos, and the close Of our long progress is hinted by the crass Fogs creeping slow and darkly From out the middle west. We can humanize, We can build new temples for the body. Set our intellect to tilt against the spies Of fortune, call this Chance or that Fate, Estimate the logical worth of "it may depend ...", But we know that we are at the gate Leading out of the path Which was to be an Amen having neither beginning nor end.

It was said, "Take no thought for the morrow";
Better, truly, to take no thought of to-day,
For we are bankrupt indeed if we cannot borrow
At least an expectation of future pay.
Remains then but to seize
Each one alone, his smoky taper
And climb the stairs, knowing each step in the rear
Has crumpled beneath like tissue paper,
Disclosing the blue-black inkblot
Of vacuity beneath our sinking knees;

Then to set our fingers on the latch with the hope or fear

That within there lies the Is or Is Not.

RONALD BOTTRALL

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FROM SCARS WHERE KESTRELS HOVER

From scars where kestrels hover, The leader looking over Into the happy valley, Orchard and curving river, May turn away to see The slow fastidious line That disciplines the fell, Hear curlew's creaking call From angles unforeseen, The drumming of a snipe Surprise where driven sleet Had scalded to the bone And streams are acrid yet To an unaccustomed lip. The tall unwounded leader Of doomed companions, all Whose voices in the rock Are now perpetual, Fighters for no one's sake, Who died beyond the border.

Heroes are buried who Did not believe in death And bravery is now Not in the dying breath But resisting the temptations To skyline operations.

THE HOLLOW MEN

Yet glory is not new;
The summer visitors
Still come from far and wide,
Choosing their spots to view
The prize competitors,
Each thinking that he will
Find heroes in the wood,
Far from the capital

Where lights and wine are set
For supper by the lake,
But leaders must migrate:
"Leave for Cape Wrath to-night,"
And the host after waiting
Must quench the lamps and pass
Alive into the house.

W. H. AUDEN

THE HOLLOW MEN

"Mistah Kurtz-he dead."

A Penny for the Old Guy.

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T

We are the hollow men
We are the stuffed men
Leaning together
Headpiece filled with straw. Alas!
Our dried voices, when
We whisper together
Are quiet and meaningless
As wind in dried grass
Or rats' feet over broken glass
In our dry cellar.

Shape without form, shade without colour, Paralysed force, gesture without motion;

Those who have crossed
With direct eyes, to death's other Kingdom
Remember us—if at all—not as lost
Violent souls, but only
As the hollow men
The stuffed men.

 \mathbf{II}

Eyes I dare not meet in dreams In death's dream kingdom
These do not appear:
There, the eyes are
Sunlight on a broken column
There, is a tree swinging
And voices are
In the wind's singing
More distant and more solemn
Than a fading star.

Let me be no nearer
In death's dream kingdom
Let me also wear
Such deliberate disguises
Rat's coat, crowskin, crossed staves
In a field
Behaving as the wind behaves
No nearer—

Not that final meeting In the twilight kingdom.

ш

This is the dead land
This is cactus land
Here the stone images
Are raised, here they receive
The supplication of a dead man's hand
Under the twinkle of a fading star.

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THE HOLLOW MEN

Is it like this
In death's other kingdom
Waking alone
At the hour when we are
Trembling with tenderness
Lips that would kiss
Form prayers to broken stone.

IV

The eyes are not here
There are no eyes here
In this valley of dying stars
In this hollow valley
This broken jaw of our lost kingdoms.

In this last of meeting places We grope together And avoid speech Gathered on this beach of the tumid river.

Sightless, unless
The eyes reappear
As the perpetual star
Multifoliate rose
Of death's twilight kingdom
The hope only
Of empty men.

v

Here we go round the prickly pear Prickly pear prickly pear Here we go round the prickly pear At five o'clock in the morning.

Between the idea And the reality Between the motion

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And the act
Falls the Shadow
For Thine is the Kingdom

Between the conception
And the creation
Between the emotion
And the response
Falls the Shadow
Life is very long

Between the desire
And the spasm
Between the potency
And the existence
Between the essence
And the descent
Falls the Shadow
For Thine is the Kingdom

For Thine is Life is For Thine is the

This is the way the world ends This is the way the world ends This is the way the world ends Not with a bang but a whimper.

T. S. ELIOT

IN ME PAST, PRESENT, FUTURE MEET

In me past, present, future meet To hold long-chiding conference. My lusts usurp the present tense And strangle Reason in his seat.

102

ΙO

ABNORMAL PSYCHOLOGY

My loves leap through the future's fence To dance with dream-enfranchised feet.

In me the cave-man clasps the seer, And garlanded Apollo goes Chanting to Abraham's deaf ear. In me the tiger sniffs the rose. Look in my heart, kind friends, and tremble, Since there your elements assemble. SIEGERIED SASSOON

ABNORMAL PSYCHOLOGY

I AM, they say, a darkling pool Where huge and cunning lurks a fool 10 Childish and monstrous, untaught of time, Still wallowing in primeval slime. All powerful he with fang and claw To fill his red capacious maw, And not a thousand thousand years Have eased his belly, stilled his fears. But ever with dim consuming fire Swirl the slow eddies of desire About his sprawling limbs, and lull The torments of his brutish skull. 20 He is most merciless, lone, and proud, There in the scaly darkness bow'd, And sleeps, and eats, and lusts, and cries, And never lives, and never dies.

Nay, but above this stagnant night The lovely highways of the light Sweep on with winds and dawning flowers And stoop to touch its midnight hours. If I am he, I'm also one With all that's brave beneath the sun,

With lovers' singing, and tall great trees, And the white glory of morning seas. What of this silence, so there stay Child's laughter to the end of day? And what of dark, if on the hill Eve is a burning opal still?

BARRINGTON GATES

IN HIS OWN IMAGE

If reason be discarded I can imagine Divine words in the wind, and finger-prints Of an omnipotent spirit in creation, Nor all condemn that thought 10 Which points in nature to the God of nature. But I am baffled when I view What God created in His own image. I cannot reconcile the hand Which guides the wind, or the voice that speaks in thunder With Mr. So-and-So, or Mrs. Blank: For when I survey my neighbours I discover More evidence of the fall than the redemption,— Jealous acts, and lean charity Which gives not but for gain, 20 And malice which the laws Alone restrain to verbal violence.

Then my unuttered humbleness Points to the seed and sometimes fruit Of those offences in myself, While silent pride reveals A glimmer of divine light in my soul.

May there not latent lie Seeds of divinity, curled shoots of grace

ALL SAINTS

Which growths of difficult life check? Often a brier Rises from roots of the neglected rose.

ROBERT GATHORNE-HARDY

EPITAPH

THESE are the unthrifty souls
Who watered dusty streets with wine;
Gathered pearls from Indian shoals
And cast them royally to swine;

Their most precious love who strowed To be trampled by the crowd; Freely broached their hearts' red blood To dye the garments of the proud;

Who have sung away their years To soothe the perjurer and the thief; Poured for the heartless, healing tears; Fed the tyrant with their grief;

Paid the price they never owed; Prayed to gods who claim no prayer; Climbed the high encumbered road Never asking why or where.

Martin Armstrong

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ALL SAINTS

In no great calendar of saintly fames
Are registered their names—
They are forgotten in the scripts of man;
And yet they also ran
The race, in some swift moment of assent
To life's supreme intent.

They grasped the miracle of sacrifice, Paying its instant price. Their passing was red-lettered with their blood, Stricken in field or flood; Or haply in some private path unknown They gave and won their own.

To these—to all who in unnoted ways
For single hours or days
Have reached the stature that is man's divine—
We raise a nameless shrine,
And leave there in untarnishable gold
The record manifold
Of those who won a brief or lifelong fight,
Passing into the night
With no unmanly fears or selfish plaints—
The comrades of All Saints.

ARTHUR L. SALMON

DEDICATION

(To Mary Campbell)

When in dead lands where men like brutish herds Rush to and fro by aimless frenzies borne, Firing a golden fusillade of words,
Lashing his laughter like a knotted scourge,
A poet of his own disdain is born
And dares among the rabble to emerge—

His humble kindred sicken to behold This monstrous changeling whom they schooled in vain,

Who brings no increase to their hoard of gold, Who lives by sterner laws than they have known And worships, even where their idols reign, A god superbly stronger than their own.

DEDICATION

Accursed in the temples of the Pagan His evil fame is borne on every wind: His name is thundered by the priests of Dagon, And all Philistia whispers with the plot To shear his sleeping head, his eyes to blind, And chain his ankle to a trundling shot;

For That which o'er their cities far-espied Decreed his spirit like a torch to shine Has fired him with the peacock's flaunting pride Who still would fan his embers to a blaze Though it were but to startle grunting swine Or herds of sleepy cattle to amaze.

Insulting their dull sense with gorgeous dyes, The matador of truth, he trails his scorn Before their lowered horns and bloodshot eyes—For never can their stubborn necks be tamed Until they know how laughter must be borne And learn to look on beauty unashamed.

Even this were victory, though by his foes
On every side with plunging hoofs beset,
Reeling at last beneath their leaden blows,
Behind some heap of filth he should be flung
Whereon the spider spreads his dusty net
And the cold viper hatches out her young.

But when the Muse or some as lovely sprite, Friend, lover, wife, in such a form as thine, Thrilling a mortal frame with half her light And choosing for her guise such eyes and hair As scarcely veil the subterfuge divine, Descends with him his lonely fight to share— 30

He knows his gods have watched him from afar, And he may take her beauty for a sign

That victory attends him as a star, Shaped like a Valkyrie for his delight In lovely changes through the day to shine And be the glory of the long blue night.

When my spent heart had drummed its own retreat, You rallied the red squadron of my dreams, Turning the crimson rout of their defeat Into a white assault of seraphim Invincibly arrayed with flashing beams Against a night of spectres foul and grim.

Sweet sister, through all earthly treasons true, My life has been the enemy of slumber: Bleak are the waves that lash it, but for you And your clear faith, I am a locked lagoon That circles with its jagged reef of thunder The calm blue mirror of the stars and moon.

ROY CAMPBELL

THE TRAVELLER

When you come back, and hold your eyes for me Steady as water-mirrored stars at dusk,

Let the first clear look shine, and I shall see

Confirmed your ways in travel, nor need to ask. 20 There will be shadowed grief, but bright desires

Make glow-worms in the darkness of that green,

Pointing you on to snowy, alpine fires

That burn where the world ends, where the skies begin;

Dear, shuttered houses in a cobbled square Tossing thin candlelight against the moon,

A falling distance, music on the air

Of late trees rustling their autumnal tune; And you will know, the tired journey done, That two went travelling in the shape of one. 30

Viola Ĝ. Garvin

ELIZABETH'S SONG

CADENCE

See the lightning Leaping in the sky How fleet he goes:

See the rose Leaping to the eye How neat she blows:

See the mother
Running to her child
How sweet she goes!

JAMES STEPHENS

ELIZABETH'S SONG

Shining white clouds in the cherry trees tangled, to And over the orchard snowing; Silver wild cherries on the hill-side spangled, And bright among bronze oaks blowing: So white, so bright, so fragrantly Heart's delight blossoms in me.

Swallows come back to their endless careering
In love and in finest feather;
Swerving down, close to the cowslips nearing,
Then high in the golden weather:
In air so bright, with such a flight,
Dances on wings my heart's delight.

LASCELLES ABERCROMBIE

THE TWO WATCHERS

The south air swings the cowslips
Over the autumn floor;
An apple from the bough slips
Ripe-russet to the core.
Across the yellow dazzle, like a white drifting feather,
I watch my white love wander, the fallen fruit to
gather.

I watch my white love looting
Quietly, the season's sweet.
And a blackbird watches, fluting
With each lithe stoop for beat.

Over the yellow dazzle his measure thrills loud-throated:

Hushed, in my heart's deep, thrills a wonder goldennoted.

THOMAS MOULT

SONG FROM "LAKE WINTER"

I have no strange or subtle thought, And the old things are best, In curious tongues I am untaught, Yet I know rest.

I know the sifting oakleaves still Upon a twilit sky,
I hear the fernowl on the hill Go wheeling by.

20

I know my flocks and how they keep Their tunes of field and fold, My scholarship can sow and reap, From green to gold.

SILVER AND GOLD

The circled stars from down to sea
I reckon as my gains,
The swallows are as dear to me
As loaded wains.

Yet these were ghosts and fugitive, Until upon your step they came By revelation's lip to live In your dear name.

I saw you walking as dusk fell,
And leaves and wains and heaven and birds to
Were miracles my blood may tell,
And not my words.

JOHN DRINKWATER

SILVER AND GOLD

HAMMER the gold and silver into steel: I have another metal that rings clear To mind; the coining air knows, and I know, That harp, thrown high, will turn a lucky head And they that love once never have been loved. She glittered in me as the twilight star That like a patient crane haunts one bright pool When sedge is bare. Now that we are awake, 20 Come with me, golden head, for every wood Thickens again and the first callow light Flutters around the hedges; we shall hear The birds begin as sweetly as the chinking Of few pence in my pocket. When the tides Of sun are full and the salmon come up from The south, Love, we shall hurry where the waves Carry the heavy light into the shore And see the marrying wings, for all the day

They are more silver than the lifting oar, But in the evening they are gold again.

AUSTIN CLARKE

SONNET

Where, in the labyrinth of all my days,
I met you and I loved you, is forgot.
There seems to me no time when you were not;
No road which separates you from my ways.
No cup I drink in which you may not share,
No shelter where I build you may not creep
From the cold wind: no house wherein I sleep
That is not empty if you are not there.

You are the thorn of cactus in my thought,
You are the leaven in my bread of days,
You are the tameless tangle of my lot.
Though I have loved you, loathed you, chid you,
sought

You and condemned you: what is blame or praise?

There seems to me no joy where you are not.

EVEREST LEWIN

MOZARTIAN AIR

Your name to know I cared not Until I heard you speak,
And when I knew I dared not
Save in silence say it over,
Musing like a lover
On a sweet Mozartian air.

'Twas when I heard you speaking, Yes, then, I knew I cared; Your voice the silence breaking

FOR HER BIRTHDAY

Like a sweet Mozartian air Woke echoes everywhere, Quickened music on my tongue.

Like a Mozartian sweetness,
Gay and melancholy,
Subtle, yet deceitless.
That other music's voice I heard not,
Other echoes stirred not,
All was echo of your note.

Not to me you spoke then,
'Twas I that overheard.
But O the sweetness woke then!
As when a loved Mozartian air
Falling on midnight's care
Bids youth and childhood back again.
John Freeman

FOR HER BIRTHDAY

If I could leave my station to run backward And forage in the attic shops of Time, Buy a forgotten century for sixpence, Or blow Catullus' dust into a rhyme:

If that clear faith which built the Parthenon
Lay ponderable there for theft or sale:
Could the nine perfumes of the Hanging Gardens
Have swooned for ever in a silken bale:

If I could fee for you the Age of Reason,
Or hang the Spacious Days about your bed:
Chip from the Icy Ages one pure jewel
To swim and part the waves upon your head:

I'd fill my arms—then drop the silly load:
What need to bind Renascence on a brow
Where all Time's graces ride in constellation,
And every Age consents in lovelier Now?
L. A. G. STRONG

TO A LADY BEGINNING TO LEARN GREEK

DARK Delphi and the cold Caucasian rock,
Aulis and Tauris and the Scythian shore,
And those dim caves where Proteus herds his flock
May greet you as a shining visitor:
Not there your home, but where by bluer seas
Have waited for your presence, centuries long,
The little lovely lyric Cyclades,
The sunny archipelagoes of song.

Hellas will cling about you like a cloud,
While all your world your wandering heart forgets
In simple shrines where simple folk have vowed
The Cyprian's girdles and Poseidon's nets:
Meleager's jonquils at your breast you'll wear,
Athene's violets braided in your hair.

Sir John Squire

20

THE SLEEPER

SHE lies so still, her only motion
The waves of hair that round her sweep
Revolving to their hushed explosion
Of fragrance on the shores of sleep.
Is it my spirit or her flesh
That takes this breathless, silver swoon?

THE LOVER BIDS HIS HEART BE ABSENT

Sleep has no darkness to enmesh That lonely rival of the moon, Her beauty, vigilant and white, That wakeful through the long blue night, Watches, with my own sleepless eyes, The darkness silver into day, And through their sockets burns away The sorrows that have made them wise.

ROY CAMPBELL

CASCADE

HER hair was like a waterfall that fell In heavy lucid coils upon the air TO Lustrous like solid sunlight was her hair Pouring curls down from head of rocky dell, It made no sound but shook like muffled bell The noiseless air. O harmony, O fair Sound-ravishing stillness, an enchanted Pair Flower twined on quiet, silence's syllable. That clangour fell upon the smooth dark stone Used by Egyptian sculptors, immobile, fine As any worn by water, kept her eyes closed Like a shut flower hearing the pale moon's tune— Life-likeness faint as on an old worn coin 21 Whose matrix trees in drooping masses dozed.

W. J. TURNER

THE LOVER BIDS HIS HEART BE ABSENT

BECAUSE I love her, The sky is dark above her. Because I find her fair, There is a menace in the very air.

A single leaf of the tree
Is not more frail than she,
Whose every breath
Draws her, because I love her, nearer death.
So, heart, absent you from me now, that I,
Lest the beloved die,
May feign I do not love her.

GERALD BULLETT

LOVE'S FRAGILITY

HARD above all things mortal is To sacrifice our love's return: We shudder and are bare of bliss And our hearts mourn.

10

For love is lighter than men say; None has been known as light as he. His whole profundity is play, Pleasant to see.

He's born in the unspoken word Or the quick intercourse of eyes. A touch, and all his power is stirred; He sings, he flies.

He veers and trembles at a breath, As mutable as thistle-down. He faints, and he is sick to death For a mere frown.

20

Some bring report of other lands Where love's fragility is strong. They compass him with iron bands; He suffers long.

AN OLD SNATCH DREAMED OVER

They cast him in a dungeon-keep; He digs and burrows like a mole; For forty days denying sleep, Yet issues whole.

I well believe that love is strong
To bear the heaviest dint of doom;
Confronts the tempest with a song;
Conquers the tomb.

I well believe that love is firm
When love is fostered between two:
Mortality can set no term
If both be true.

But oh, how weak the love of one If counterchange of love's forbad; If love is plaintive and alone And poor and sad.

The mouth is filled with bitterness; The echoing air is cold with scorn. We shudder and are bare of bliss And our hearts mourn.

ALAN PORTER

AN OLD SNATCH DREAMED OVER

THERE dwelt a man in Babylon, Lady, lady,¹
Was famed for cruel grace of speech; Such eyes did for his heart beseech, Whene'er he deigned to woo he won, Lady!

IG

¹ The first two lines are sung by Sir Toby Belch in Twelfth Night.

That man the talk of Babylon, Lady, lady, Has left the town...lo! o'er thy cheek Truth spreads; e'en so his blush could speak Response as clear as rising sun, Lady...?

Red dawn! and ah! a drenching day Will drown us, might drown Babylon! Lady, poor lady! The rose he stooped o'er pines away; With yon bullfinch her perfume's gone! Lady, poor lady!

T. STURGE MOORE

10

WILL YOU REMEMBER . . . ?

When I have turned to death's more chill embrace, Braving the coldest kisses of decay, Will you remember that you held my face Breathing love-life into poor mortal clay?

Will you remember how I loved you then?—
Earth being hallowed wheresoe'er you trod;
Life being that eternal moment when
We kist for all time, finding Love as God... 20

Yes. I believe, unclouded in your mind
The memory of our past love will remain:
Whilst I, poor dreamer, never shall I find
Such lips as yours again.

JOHN GAWSWORTH

TO PHYLLIS

ENVOI

THE catkin from the hazel swung When you and I and March were young.

The flute-notes dripped from liquid May Through silver night and golden day.

The harvest moon rose round and red When habit came and wonder fled.

October rusted into gold When you and I and love grew old.

Snow lay on hedgerows of December Then, when we could no more remember.

But the green flush was on the larch
When other loves we found in March.
VICTORIA SACKVILLE-WEST

TO PHYLLIS

OTHERS will come who have more to offer, Rank and fashion and well-filled purses, I have only a book to proffer, Filled with my jingling, cynical verses.

Others will woo you with power and passion, Plead with tears and invoke with curses, I must woo in a foolish fashion, Mumbling my jingling, cynical verses.

20

Weak am I as a ship-wrecked rover, You have charms that are strong as Circe's: What will you do with your poor lost lover Stammering jingling, cynical verses?

Yours the succour I look for only, Yours the heart and the tender mercies. Ah! do not send me back to my lonely Pitiful, jingling, cynical verses!

QUARREL IN OLD AGE

Where had her sweetness gone? What fanatics invent
In this blind bitter town,
Fantasy or incident
Not worth thinking of,
Put her in a rage.
I had forgiven enough
That had forgiven old age.

10

All lives that has lived; So much is certain; Old sages were not deceived: Somewhere beyond the curtain Of distorting days Lives that lonely thing That shone before these eyes Targeted, trod like Spring.

20

W. B. YEATS

THE HARES

Į

Immobile, but fearless,
With peace in her eyes,
The shy hare of friendship
Scarce a yard from him lies.

THE DEATH OF THE HARE

He has stretched a swift hand
To caress the free head.
The shy hare that was friendship
To the covert has sped.

п

The wild hare of love
Is alert at his feet.
Oh, the fierce quivering heart!
Oh, the heart's fierce beat!

He has tightened his noose.

It was fine as a thread;
But the wild hare that was love
At his feet lies dead.

Susan Miles

IO

20

THE DEATH OF THE HARE

I HAVE pointed out the yelling pack, The hare leap to the wood, And when I pass a compliment Rejoice as lover should At the drooping of an eye At the mantling of the blood.

Then suddenly my heart is wrung By her distracted air And I remember wildness lost And after, swept from there, Am set down standing in the wood At the death of the hare.

W. B. YEATS

BLIZZARD

(An Emotion of Depression)

Do you remember,
Ethel,
Our stone house in December
At the moor's edge
Near the high fell?
And the snow,
And the wind
Pinned
To the snow?
How it would rave
'Neath the architrave
Of white clouds
Stretched on hill and fell!

10

You are dead, Ethel, Slid to Heaven or Hell. But do you remember?

Stooping low
To the ash red
Of burnt logs,
Snug from the cold,
We said to the ember,
"Wolves' eyes in the wind
And the wild snow
The wind flogs."

20

It is all snow now, Ethel, Snow! Snow! Not a bluebell.

THE SOLITARY

Cold, cold Where the buds swell.

Cat-o'-nine-tails
In the spring gales;
Wolves' eyes
Where the bird flies;
A hoar moon
On May and June.

It is all snow now.

HERBERT E. PALMER

THE SOLITARY

This was her grief, that when the moon was full, 10 And earth lay drowned far down in beauty's pool, She only, through that laving loveliness, Of all earth's creatures went companionless. Oh, all the earth was busy and astir With secret wooings recking not of her! There every other in a warm content Bright-eyed and silken-coated courting went. Rabbit and stoat, weasel and fox and hare Had the wide world for bridal bed and lair—Ah not for her the silver grass, the grove 20 Bordered with shadow like the robe of love.

This was her grief, none stood with her to see The moonlit apples rounded in the tree, The stacks and stubble misted in a swoon Of molten gold beneath the compelling moon; That while the willow leaves caressed her hair None stood with her the caverned dark to share, While the leaves whispered softly leaf to leaf Of lip pressed close to lip. This was her grief.

And ah, she cried, That I must live alone—
The song unsung, the blank uncarven stone,
The jewel lost forever in the well,
News that the runner, dying, did not tell.
I am a plough whose share is red with rust,
I am a harp whose gold is grey with dust,
I am a wisdom that no man will heed,
I am a garden that no hand will weed,
I am a ruined house, a disused way,
Silence, forgetfulness and dull decay—
Ah, what false steward took and set aside
This talent from love's treasury? she cried.

SYLVIA LYND

AGE AND YOUTH

The music's dull—I trust my Ears;
The day is cold—I blame no Blood;
The air has mist—I trust my Eyes;
My bread is stale—my Teeth hold good;
My bed is hard—I blame no Bones;
My drink is sour—I trust my Tongue.
Ears, Blood and Eyes; Teeth, Tongue and Bones—
Tell me what's wrong,
And speak the truth.

"It's strange, Old Man, but no complaint
Has come from Youth."

W. H. DAVIES

DEATH

Nor dread nor hope attend A dying animal; A man awaits his end Dreading and hoping all;

Where all we love foregathers, so Why should we fear to join our friends?

Who would survive them to outlast His children; to outwear his fame— Left when the Triumph has gone past— To win from Age not Time a name?

Then do not shudder at the knife That Death's indifferent hand drives home; But with the Strivers leave the Strife, Nor, after Cæsar, skulk in Rome.

OLIVER GOGAR'

THE BURIED CHILD

He is not dead nor liveth
The little child in the grave,
And men have known forever
That he walketh again;
They hear him November evenings,
When acorns fall with the rain.

Deep in the hearts of men Within his tomb he lieth, And when the heart is desolate, He desolate sigheth.

Teach me then the heart of the dead chike Who, holding a tulip, goeth Up the stairs in his little grave-shift, Sitting down in his little chair. By his biscuit and orange, In the nursery he knoweth.

THE DIFFERENCE

Teach me all that the child who knew life And the quiet of death, To the croon of the cradle-song By his brother's crib In the deeps of the nursery dusk To his mother saith.

DOROTHY WELLESLEY

REVENANT

is cold in the room . . . lamp's out, the moon is late.

ething cried out just now as in great fear . . .

t that I loved, what brings you suddenly near? "

a said you would come to me if I would wait . . ." 10

t you died long ago, poor foolish dear!

dead and living cannot mix or meet, to the dark, and I to love must go . . ."

t night, but not to-night . . ." "What can you do inder me from one who is as sweet ou were once? You're dead!" "But you're lead, too."

MURIEL STUART

THE DIFFERENCE

VALK among the daisies, as of old;
: he comes never more by lane or fold.
e same warm speedwell-field is dark with dew;
: he's away-beyond a deeper blue.

vear to-day we saw the same flowers grow—
t May! Last May! A century ago.

Above the speedwell leans the rosy tree From which he plucked an apple bough for me. Not all the blossom on the branches left Can fill the place of that sweet bough bereft; And none can fill the heart that loved him so Last May! Last May! Eternities ago. Mary Webb

THIS YEAR I SHALL LOVE THE RAIN

This year I shall love the rain, And the dark leaves underfoot, And the rose tree stripped to its root, And the wind on my window pane.

Because love is gone at length, I shall love the desolate winter, The frost's unyielding splinter, And the long night's terrible strength. MARY MORISON WEBSTER

THE WATERGAW

AE weet forenicht1 i' the yow-trummle2 I saw you antrin³ thing, A watergaw⁴ wi' its chitterin'⁵ licht Ayont⁶ the on-ding;⁷ An' I thocht o' the last wild look ye gied Afore ye deed!

¹ the interval between twilight and bed-time

² ewe-tremble, the cold weather that often comes in July, just when the sheep are sheared.

3 rare 4 indistinct rainbow 7 down-pour

5 shivering

20

· 10

beyond

FATHER AND SON

There was nae reek i' the laverock's hoose¹ That nicht—an' nane i' mine; But I hae thocht o' that foolish licht Ever sin' syne; ² An' I think that mebbe at last I ken What your look meant then.

HUGH MACDIARMID

1 it was a dark and stormy night (reek=smoke)
2 afterwards

FATHER AND SON

x last week, walking the hushed fields our most lovely Meath, now thinned by November, me to where the road from Laracor leads he Boyne river—that seemed more lake than river, tched in uneasy light and stript of reeds.

walking longside an old weir my people's, where nothing stirs—only the shadowed den flight of a heron up the lean air ent unmanly with grief, knowing how my father, py though captive in years, walked last with me there.

happy in Meath with me for a day walked, taking stock of herds hid in their own breathing;
naming colts, gusty as wind, once steered by his hand
itnings winked in the eyes that were half shy in greeting

20
friends—the wild blades, when he gallivanted the land.

For that proud, wayward man now my heart breaks—Breaks for that man whose mind was a secret eyrie, Whose kind hand was sole signet of his race, Who curbed me, scorned my green ways, yet increasingly loved me
Till Death drew its grey blind down his face.

And yet I am pleased that even my reckless ways Are living shades of his rich calms and passions— Witnesses for him and for those faint namesakes With whom now he is one, under yew branches, Yes, one in a graven silence no bird breaks.

F. R. HIGGINS

FARMER'S DEATH

KE-UK, ke-uk, ke-uk, ki-kwaik, The broon hens keckle and bouk,¹ And syne wi' their yalla beaks For the reid worms houk,²

The muckle white pig at the tail O' the midden slotters³ and slorps,⁴ But the auld ferm hoose is lown⁵ And wae⁶ as a corpse.

The hens' een glitter like gless As the worms gang twirlin' in, But there's never a move in by⁷ And the windas are blin'.

20

Feathers turn fire i' the licht, The pig's doup⁸ skinkles⁹ like siller,

<sup>hiccup, cackle
swallows noisily
indoors</sup>

² dig ⁵ hushed ⁸ end

³ gobbles noisily
⁶ sad, pitiful, mournful
⁹ shines, gleams

DEATH OF LANCELOT, AS TOLD BY GWENIVERE

But the auld ferm house is waugh¹ Wi' the daith intill her.

Hens' cries are a panash² in Heaven, And a pig has the warld at its feet; But wae for the hoose whaur a buirdly³ man Crines⁴ in a windin' sheet.

HUGH MACDIARMID

- 1 unpleasant
- 3 strong, goodly
- ² French—panache
- 4 contracts

THE DEATH OF LANCELOT, AS TOLD BY GWENIVERE

Then, after many years, a rider came, An old lame man upon a horse as lame, Hailing me "Queen" and calling me by name.

I knew him; he was Bors of Gannis, he, He said that in his chapel by the sea My lover on his death-bed longed for me. 10

No vows could check me at that dying cry, I cast my abbess-ship and nunhood by . . . I prayed, "God, let me see him ere he die."

We passt the walls of Camelot: we passt Sand-raddled Severn shadowing many a mast, And bright Caerleon where I saw him last.

Westward we went till, in an evening, lo, A bay of bareness with the tide at flow, And one green headland in the sunset's glow.

20

There was the chapel, at a brooklet's side. I galloped downhill to it with my guide. I was too late, for Lancelot had died.

I had last seen him as a flag in air, A battle banner bidding men out-dare. Now he lay dead; old, old, with silver hair.

I had not ever thought of him as old . . . This hurt me most: his sword-hand could not hold Even the cross upon the sacking-fold.

They had a garden-close outside the church With Hector's grave, where robins came to perch. When I could see again, I went to search

For flowers for him dead, my king of men.

I wandered up the brooklet, up the glen:

A robin watched me and a water-hen.

IO

There I picked honeysuckles, many a bine Of golden trumpets, budding red as wine, With dark green leaves, each with a yellow spine.

We buried him by Hector, covered close With these, and elder-flower, and wild rose. His friends are gone thence now: no other goes.

He once so ringing glad among the spears, Lies where the rabbit browses with droppt ears 20 And shy-foot stags come when the moon appears.

Myself shall follow, when it be God's will; But whatso'er my death be, good or ill, Surely my love will burn within me still.

Death cannot make so great a fire drewse; What though I broke both nun's and marriage-vows, April will out, however hard the boughs:

FROM A WINDOW

And though my spirit be a lost thing blown, It, in its waste, and in the grave, my bone, Will glimmer still from Love, that will atone.

John Masefield

ON YOUTH STRUCK DOWN

(From an Unfinished Elegy)

OH! Death, what have you to say?

"Like a bride—like a bride-groom they ride away:
You shall go back to make up the fire,
To learn patience—to learn grief,
To learn sleep when the light has quite gone out of
your earthly skies,
But they have the light in their eyes
To the end of their day."

CHARLOTTE MEW

FROM A WINDOW

Up here, with June, the sycamore throws
Across the window a whispering screen;
I shall miss the sycamore more, I suppose,
Than anything else on this earth that is out in green.
But I mean to go through the door without fear,
Not caring much what happens here
When I'm away:—
How green the screen is across the panes

How green the screen is across the panes
Or who goes laughing along the lanes
With my old lover all the summer day.
CHARLOTTE MEW

133 L

PANTOUM OF THE FELLOW-TRAVELLER

Upon the road to Puys where all the roads begin,—one night her memory—I drank in an old inn.

Where all the roads begin the circling of the earth I drank in an old inn her memory and mirth.

The circling of the earth, it made me think of her, her memory and mirth, my fellow-traveller.

It made me think of her who fared so joyously, my fellow traveller, town-street or open sea.

She fared so joyously, she met the world blue-eyed, town-street or open sea, moorland or mountain-side.

She met the world blue-eyed, she loved the morning-sun, moorland or mountain-side, the inn when day was done.

She loved the morning-sun, the road that ends in sky, 10

PANTOUM OF THE FELLOW-TRAVELLER

the inn when day was done, the hearth,—the wheels going by.

The road that ends in sky, the adventure of the road, the hearth,—the wheels going by she laughed to light the load.

The adventure of the road,
"It's great," she said, "keep on!"
She laughed to light the load,
'twas her religion.

"It's great," she said, "keep on, think how the soldiers went!"
'Twas her religion and traveller's content.

"Think how the soldiers went!"
Grown tired one night—'twas late—with traveller's content
we came to a dark gate.

Grown tired one night—'twas late— I know not how it was, we came to a dark gate before an unlit house.

I know not how it was, but swiftly she was gone into the unlit house, and I, outside, alone.

But swiftly she was gone, her mirth, her memory, and I, outside, alone, upon the road to Puys.

ERNEST RHYS

30

20

LORD, WHO GAVEST

LORD, Who gavest this grief to me, See, from out its bitter Tree, How, all night, I sing for Thee.

Though my heart with anguish break,
Out of sorrow, for Thy sake,
I, Thy Bird, do sweetness make.

MARY MORISON WEBSTER

THE SELFSAME SONG

A BIRD bills the selfsame song, With never a fault in its flow, That we listened to here those long Long years ago.

IO

A pleasing marvel is how A strain of such rapturous rote Should have gone on thus till now Unchanged in a note!

But it's not the selfsame bird.
No: perished to dust is he....
As also are those who heard
That song with me.

THOMAS HARDY

SAILING TO BYZANTIUM

I

That is no country for old men. The young
In one another's arms, birds in the trees,

Those dying generations—at their song,
The salmon-falls, the mackerel-crowded seas,

SAILING TO BYZANTIUM

Fish, flesh, or fowl, commend all summer long Whatever is begotten, born, and dies. Caught in that sensual music all neglect Monuments of unageing intellect.

П

An aged man is but a paltry thing,
A tattered coat upon a stick, unless
Soul clap its hands and sing, and louder sing
For every tatter in its mortal dress,
Nor is there singing school but studying
Monuments of its own magnificence;
And therefore I have sailed the seas and come
To the holy city of Byzantium.

Ш

O sages standing in God's holy fire As in the gold mosaic of a wall, Come from the holy fire, perne in a gyre, And be the singing-masters of my soul. Consume my heart away; sick with desire And fastened to a dying animal It knows not what it is; and gather me Into the artifice of eternity.

IV

Once out of nature I shall never take
My bodily form from any natural thing,
But such a form as Grecian goldsmiths make
Of hammered gold and gold enamelling
To keep a drowsy Emperor awake;
Or set upon a golden bough to sing
To lords and ladies of Byzantium
Of what is past, or passing, or to come.

W. B. YEATS

INSCRIPTION

(FOR THE FIRST ANNIVERSARY OF THE ARMISTICE)

Mountains and stars, clouds and the white sea-foam, Flames, snows, and children—should not these suffice,

But this heart-breaking loveliness must come
Gleaming through all—life that willingly dies?

LASCELLES ABERCROMBIE

NOW TO BE STILL AND REST

Now to be still and rest, while the heart remembers All that it learned and loved in the days long past, To stoop and warm our hands at the fallen embers, Glad to have come to the long way's end at last.

Now to awake, and feel no regret at waking,
Knowing the shadowy days are white again,
To draw our curtains and watch the slow dawn
breaking
Silver and grey on English field and lane.

Now to fulfil our dreams, in woods and meadows
Treading the well-loved paths,—to pause and cry
"So, even so I remember it,"—seeing the shadows
Weave on the distant hills their tapestry.

Now to rejoice in children and join their laughter, Tuning our hearts once more to the fairy strain,— To hear our names on voices we love, and after Turn with a smile to sleep and our dreams again. 20

RETREAT

Then—with a newborn strength, the sweet rest over, Gladly to follow the great white road once more, To work with a song on our lips and the heart of a lover,

Building a city of peace on the wastes of war.

P. H. B. Lyon

10

RETREAT

LET there be silence sometimes, A space of starless night— A silence, a space of forgetfulness Away from seething of lives, The rage of struggle.

Let there be a time of retreat, A hiding of the sun and all colours, For the soul to ride at ease in darkness; For the coldness of no-life To soothe life's burning.

Let there be rest
For wearied eyes to ease their labour
And wander across great distances,
For the spirit to slip the chain of hours
And drift in Atlantic waves of time.

Grant peace; 20
For a space let there be no roar
Of wheels and voices, no din
Of steel and stone and fire.
Let us cleanse ourselves from the sweat and dirt,
Let us be hushed, let us breathe
The cold sterile wind from colourless space.

RICHARD ALDINGTON

AFTER TEN YEARS

He came to-day, our whilom foe-An enemy ten years ago— At least our country's enemy, Even as I was forced to be An enemy of his: he came; And by the hearth we watched the flame Flourish the logs with gold, as we Together talked of poetry, Or sat, each silent in his seat, Rapt in the healing, quiet, sweet 10 Companionship of kindred minds And human fellowship that binds The broken spirit and makes whole The horror-lacerated soul. We, who'd been forced by fate to dwell Four years in opposite camps of hell. Were liberated now, and free Of the sweet heaven of poetry, After long years of exile come To our true native country, home. WILFRID W. GIBSON

LOST IN FRANCE*

Jo's Requiem

He had the plowman's strength in the grasp of his hand:
He could see a crow three miles away, and the trout beneath the stone.
He could hear the green oats growing, and the south-west wind making rain.

* Jo Vellacot, killed in action, 1915.

GRANDEUR OF GHOSTS

He could hear the wheel upon the hill when it left the level road.
He could make a gate, and dig a pit, and plow as straight as stone can fall.
And he is dead.

ERNEST RHYS

IN MEMORY OF WILFRED OWEN

I had half-forgotten among the soft blue waters And the gay-fruited arbutus of the hill Where never the nightingales are silent, And the sunny hours are warm with honey and dew;

I had half-forgotten as the stars slid westward
Year after year in grave majestic order,
In the strivings and in the triumphs of manhood,
The world's voice, and the touch of beloved hands.

But I have never quite forgotten, never forgotten All you who lie there so lonely, and never stir When the hired buglers call unheeded to you, Whom the sun shall never warm nor the frost chill.

Do you remember . . . but why should you remember? Have you not given all you had, to forget? Oh, blessed, blessed be Death! They can no more vex you,

You for whom memory and forgetfulness are one.

RICHARD ALDINGTON

GRANDEUR OF GHOSTS

WHEN I have heard small talk about great men I climb to bed; light my two candles; then

Consider what was said; and put aside What Such-a-one remarked and Someone-else replied.

They have spoken lightly of my deathless friends (Lamps for my gloom, hands guiding where I stumble),

Quoting, for shallow conversational ends, What Shelley shrilled, what Blake once wildly muttered...

How can they use such names and be not humble? I have sat silent; angry at what they uttered. The dead bequeathed them life; the dead have said What these can only memorise and mumble.

SIEGFRIED SASSOON

EMILY BRONTË

(" Du hast Diamanten")

Thou hadst all Passion's splendor,
Thou hadst abounding store
Of heaven's eternal jewels,
Belovèd; what wouldst thou more?

Thine was the frolic freedom Of creatures coy and wild, The melancholy of wisdom, The innocence of a child,

The mail'd will of the warrior, That buckled in thy breast Humility as of Francis, The self-surrender of Christ;

COWPER AT OLNEY

And of God's cup thou drankest The unmingled wine of Love, Which makes poor mortals giddy When they but sip thereof.

What was't to thee thy pathway
So rugged mean and hard,
Whereon when Death surprised thee
Thou gav'st him no regard?

What was't to thee, enamour'd As a red rose of the sun,
If of thy myriad lovers
Thou never sawest one?

10

Nor if of all thy lovers
That are and were to be
None ever had their vision,
O beloved, of thee,

Until thy silent glory
Went forth from earth alone,
Where like a star thou gleamest
From thine immortal throne.

20

ROBERT BRIDGES

COWPER AT OLNEY

In this green valley where the Ouse Is looped in many a silver pool, Seeking God's mercy and his muse Went Cowper sorrowful.

Like the pale gleam of wintry sun His genius lit the obscure place, Where, battling with despair, lived one Of melancholy's race.

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By quiet waters, by green fields In winter sweet as summer hay, By hedgerows where the chaffinch builds He went his brooding way.

And not a berry or a leaf, Or stirring bough or fragrant wind, But, in its moment, soothed the grief Of his tormented mind.

And since, like the beloved sheep Of David's shepherd, he was led By streams and pastures quiet as sleep— Was he not comforted?

SYLVIA LYND

SHAKESPEARE

When to the market-place of dreams I went To bid a penny for the firmament, I sudden came upon a star-high man Whose mighty composition hid the sun With wings as wide as worlds; and when he rar In space, I thought that wind and he were one. Abrupt he checks those truceless feet and stands Deliberate with lightnings in his hands, Over the Sphinx. Created things attend, The speculations of the gods descend Upon Earth's human champion stood at bay. A moment's pause—slow subtle smile—and he, Murmuring "Lord! what fools these mortals be!" Heedless and headlong goes his boisterous way.

FLIGHT FROM COLOGNE

FLIGHT FROM COLOGNE

(Tyndale, December 1525)

Be quick," he said; "be quick."

So these together an through the little streets, and the night fell, he early Advent night. In the clear weather he stars fled tumbling in the river swirl, he great, the mile-broad river darkly flowing. Juick, quick they picked their way. The weedgrown slips

eemed like the grave's mouth; not a sound was there Inder the watergate, down the green steps, lever a sound at all but muttering water, ike whispering bells and secret small hands clapping. Juick, quick; the bales were in. Now they were

dropping

nto midflood; now, now the oars! The stream wirled like a mighty tide; now strong, now steady, low silent still, like toilers in a dream, itter and keen, their long night's burden dreaming, Vill to dark will they fought the river's eddy, lour after hour, two rowers; and for ever hrough the eternal night, and their hearts breaking, leard roaring at their bows the invisible river. leard how the great Rhine without pause or pity lound their dark bows broke twisting all night long. till blew the north wind up the river, making treat waves in the chill blackness; and they heard lown from Arcturus on the upstream wind 'he bells of sweet Cologne, the Three Kings' City-) God's dear stronghold they had left behind, and left with tears; and through the midnight peering.

'hese, their lost peace remembering, watched far down

The lights aswarm like bees, and ached for hearing The bells' clear humming on the dark wind blown Jean Smith

MOLE-CATCHER

With coat like any mole's, as soft and black, And hazel bows bundled beneath his arm, With long-helved spade and rush bag on his back, The trapper plods alone about the farm: And spies new mounds in the ripe pasture-land, And where the lob-worms writhe up in alarm And easy sinks the spade, he takes his stand Knowing the moles' dark highroad runs below: Then sharp and square he chops the turf, and day Gloats on the opened turnpike through the clay. Out from his wallet hurry pin and prong, And trap, and noose to tie it to the bow; And then his grand arcanum, oily and strong, Found out by his forefather years ago To scent the peg and witch the moles along. The bow is earthed and arched ready to shoot And snatch the death-knot fast round the first mole Who comes and snuffs well pleased and tries to root Past the sly nose peg; back again is put The mould, and death left smirking in the hole. The old man goes and tallies all his snares And finds the prisoners there and takes his toll.

And moles to him are only moles; but hares See him afield and scarcely cease to nip Their dinners, for he harms not them; he spares The drowning fly that of his ale would sip And throws the ant the crumbs of comradeship. And every time he comes into his yard

MRS. HAGUE

Grey linnet knows he brings the groundsel sheaf, And clatters round the cage to be unbarred, And on his finger whistles twice as hard.— What his old vicar says, is his belief; In the side pew he sits and hears the truth; And never misses once to ring his bell On Sundays night and morn, nor once since youth Has heard the chimes afield, but has heard tell There's not a peal in England sounds so well. EDMUND BLUNDEN

10

30

MRS. HAGUE

OLD Mrs. Hague, The Gardener's wife, Was not to be enclosed in any formulas. She seems to stand upon a little mound Of pansies,

Primroses,

And primulas.

Outlined against the pale blue eye of northern spring, Heavily planted in this printed muslin beauty Of clumps and spots and dots and tiger-stripes, She swelled with ideas and ideals of duty, 20 Emphatic,

Rheumatic.

Mrs. Thatch, The wife, she was sorry to say, Of Lord X's gardener -If such one could call him-Was silly, town-bred, what Mrs. Hague would call -Well, she really did not like to say it, Did not know what to call it; Shall we say a Ne'er-do-Well? And all the time the primroses, the wind-flowers

Opened their eyes and pressed their nodding heads Against her, and the moss seemed ready to Run up those rugged limbs, The lichen ready To crystallise its feathery formations Along these solid branches.

If not upon this flower-sprinkled mound,
Then Mrs. Hague stood
Pressed in the narrow framework of her door,
And fills it to our minds for evermore.

Out of the slender gaps
Between the figure and its frame,
Was wafted the crusty, country odour
Of new bread,
Which was but one blossom of the hedges
That Mrs. Hague had planted.

For Mrs. Hague was childless, And so had wisely broken up her life With fences of her own construction, Above which she would peer With bovine grace, Kind nose, kind eyes Wide open in wide face. For

Monday was Washing Day,
Tuesday was Baking Day,
Wednesday h'Alfred 'as 'is dinner h'early,
Thursday was Baking Day again,
Friday was a busy day, a very busy day,
And Saturday prepared the way for Sunday,
Black satin bosoms and a brooch,
A bonnet and a Bible.

20

Nor were these all:

There were other more imposing barriers
Of Strawberry Jam in June

MRS. REECE LAUGHS

And Blackberry Jelly in October: For each fruit contributed a hedge To the garden of Mrs. Hague's days.

These fences made life safe for Mrs. Hague; Each barrier of washing, mending, baking Was a barricade Thrown up against being lonely or afraid. This infinite perspective -The week, the month, the year-Showed in the narrow gaps Between her and the door, As she stood there in the doorway, Narrow as a coffin.

10

Oh, who can describe the grace of Mrs. Hague, A Mrs. Noah limned by Botticelli, 'Mid flowering trees, green winds and pensive flowers; A Rousseau portrait, inflated by Picasso; Or seen in summer, As through a tapestry Of pool, exotic flower and conifer? 20

As Daphne was transformed into a tree, So some old elm had turned to Mrs. Hague, Thick bole, wide arms and rustic dignity. OSBERT SITWELL

MRS. REECE LAUGHS

LAUGHTER, with us, is no great undertaking, A sudden wave that breaks and dies in breaking. Laughter, with Mrs. Reece, is much less simple: It germinates, it spreads, dimple by dimple, From small beginnings, things of easy girth, To formidable redundancies of mirth.

Clusters of subterranean chuckles rise And presently the circles of her eyes Close into slits, and all the woman heaves As a great elm with all its mounds of leaves Wallows before the storm. From hidden sources A mustering of blind volcanic forces Takes her and shakes her till she sobs and gapes. Then all that load of bottled mirth escapes In one wild crow, a lifting of huge hands, And creaking stays, and visage that expands IO In scarlet ridge and furrow. Thence collapse, A hanging head, a feeble hand that flaps An apron-end to stir an air and waft A steaming face. And Mrs. Reece has laughed. MARTIN ARMSTRONG

IN MERRION SQUARE

On the well-scrubbed wide steps Of the great house In the soft summer night She sits in joyous state, But still as any pilfering mouse, Her evening meal laid out meticulously: 20 Four courses—meat and bread, Potatoes (cold), and on an old tin plate, Kept wisely, to await The waning appetite, An orange glowing gold. The rest on paper dishes spread with care, And as she eats she bows, now here, now there. With gestures of an old Forgotten courtesy, Tempting invisible guests 30 Out of the purple air, To share the feast, partake the glowing joy.

THE GOAT

O wise ones who pass by
Tell, of your wisdom, tell
Plain truth or paradox
Is it not well
With her alone, not lonely there?
The dish of herbs where love is—
The stalled ox?
Loud guests, lit halls—or silent spirits of the air?
SEUMAS O'SULLIVAN

THE MAD-WOMAN

Aswell within her billowed skirts
Like a great ship with sails unfurled,
The mad-woman goes gallantly
Upon the ridges of her world.

With eagle nose and wisps of gray She strides upon the westward hills, Swings her unbrella joyously And waves it to the waving mills,

Talking and chuckling as she goes
Indifferent both to sun and rain,
With all that merry company
The singing children of her brain.

L. A. G. Strong

THE GOAT

It dwelt upon the very edge of things, Civilization's limit—where the wings Of that wild creature which is spirit Brush the bowed heads of such as do inherit The five-barred prison of the flesh And thought's tight mesh.

Only a twisted rope of straw
Kept it tethered to man's law,
And it had tasted everything
That grew within that narrow ring;
And still,
Unsatisfied,
The soul within it cried
For something it had known—it knew not when—
But something far away from men,
And high and wide
And splendid as the hill.

One day
Its rope of twisted straw
Snapped, and it passed away
Forever from the circle of man's law,
Up to the tameless hills to be untamed as they.

Sheer
Buttress on buttress, scarp on scarp,
Sheer and sharp,
Covered with time's worn hieroglyphs,
The cliffs
From the white cloud to the white surf
Fell.

20

They were a temple where the sea
Sang eternally
The anthems of its fear;
They were a citadel
Where the old gods and blind
Still defied
The pride
And prowess of mankind;
They were an amphitheatre
Where the storm drove his chariot of swift cloud,
And crag on crag, aloud,

THE GOAT

Hailed with harsh shouts and vast applause The savage charioteer.

Here,

Escaped forever from man's laws, The goat and the wild thing within him found Asylum for his spirit and a home.

Here he would roam,

Close friends with danger and the mate of death, Upon the strips of broken ground

10

20

30

Where the green turf

Found life itself and gave its life for his.

Six hundred feet beneath

The lips of the white surf

Murmured to him and offered him their kiss; And, like a wild-eyed maiden of the Sidhe,¹

The sea

Flung up faint arms of mist embracing him— Until his brain grew dim,

And, for a moment, even he Felt

The awful lure of the abyss.

Here,

Nevertheless, he dwelt

Year after year

Upon the world's last barren edge.

The ledge

Gave him a lodging, and the splintered rock

A shelter from the shock

Of the gigantic

Winds that raved

Over the leagues of black Atlantic.

Hardly he clung to the thin strip of life,

Never knew comfort, and lay down at night With hazard and awoke again

To hunger and to strife.

¹ Pronounced "shee."

But he had saved The little spark of the eternal light That smouldered in the lantern of his brain From utter death—he knew The original enterprise that drew Life upward from the sleep of time; And when he stood on the sharp shelf, Free from all twisted ropes of straw That bound his soul to any law, Elate and master of himself, IO He heard above him the clear cry Of some unfettered destiny That, like a sea-gull from the sky, Called down to him, sublime. J. REDWOOD ANDERSON

THE CAPTIVE SHREW

Timid atom, furry shrew, Is it a sin to prison you? Through the runways in the grass You and yours in hundreds pass, An unimagined world of shrews, A world whose hurrying twilight news 20 Never stirs but now and then The striding world of booted men. Fear and greed are masters there, And flesh and blood go clothed in hair; Life hurries without Power, and Mind, Cocooned in brain, is almost blind. —And yet 'tis wild, and strange, and free— And all that shrews can ever be. What is it, shrew? I fain would know . . . —Dumbness and fright, I let you go! 30 'Tis not by holding in the hand That one can hope to understand;

MARCH HARES

Truth was never prisoned yet
In cage of Force, in Matter's net.
The body of a shrew is small,
Of man is big; but after all
Not so am I more great than you—
It is the soul that makes the shrew.
Go back to twitter out your life
Of obscure love and timid strife!
To learn the secret of your kind,
I will pursue you with my mind.

Julian S. Huxley

10

20

THE BADGERS

BROCKS snuffle from their holt within A writhen root of black-thorn old, And moonlight streaks the gashes bold Of lemon fur from ear to chin. They stretch and snort and snuff the air, Then sit, to plan the night's affair.

The neighbours, fox and owl, they heed, And many whispering scents and sounds Familiar on their secret rounds, Then silently make sudden speed, Paddling away in single file Adown the eagle fern's dim aisle.

EDEN PHILLPOTTS

MARCH HARES

I MADE myself as a tree, No withered leaf twirling on me; No, not a bird that stirred my boughs, As looking out from wizard brows

I watched those lithe and lovely forms That raised the leaves in storms.

I watched them leap and run, Their bodies hollowed in the sun To thin transparency, That I could clearly see The shallow colour of their blood Joyous in love's full flood.

I was content enough
Watching that serious game of love,
That happy hunting in the wood
Where the pursuer was the more pursued,
To stand in breathless hush
With no more life myself than tree or bush.
ANDREW YOUNG

BABY TORTOISE

You know what it is to be born alone, Baby tortoise!

The first day to heave your feet little by little from the shell,
Not yet awake,
And remain lapsed on earth,
Not quite alive.

A tiny, fragile, half-animate bean.

To open your tiny beak-mouth, that looks as if it would never open,
Like some iron door;
To lift the upper hawk-beak from the lower base
And reach your skinny little neck

BABY TORTOISE

And take your first bite at some dim bit of herbage, Alone, small insect, Tiny bright-eye, Slow one.

To take your first solitary bite And move on your slow, solitary hunt. Your bright, dark little eye, Your eye of a dark disturbed night, Under its slow lid, tiny baby tortoise, So indomitable.

10

No one ever heard you complain.

You draw your head forward, slowly, from your little wimple

And set forward, slow-dragging, on your four-pinned toes,

Rowing slowly forward.
Whither away, small bird?
Rather like a baby working its limbs,
Except that you make slow, ageless progress
And a baby makes none.

The touch of sun excites you,
And the long ages, and the lingering chill

20
Make you pause to yawn,
Opening your impervious mouth,
Suddenly beak-shaped, and very wide, like some suddenly gaping pincers;
Soft red tongue, and hard thin gums,
Then close the wedge of your little mountain front,
Your face, baby tortoise.

Do you wonder at the world, as slowly you turn your head in its wimple And look with laconic, black eyes?

Or is sleep coming over you again, The non-life?

You are so hard to wake.

Are you able to wonder?

Or is it just your indomitable will and pride of the first life

Looking round

And slowly pitching itself against the inertia

Which had seemed invincible?

The vast inanimate,
And the fine brilliance of your so tiny eye,
Challenger.
Nay, tiny shell-bird,
What a huge vast inanimate it is, that you must row against,
What an incalculable inertia.

Challenger, Little Ulysses, fore-runner, No bigger than my thumb-nail, Buon viaggio.

All animate creation on your shoulder, Set forth, little Titan, under your battle-shield. 20

The ponderous, preponderate, Inanimate universe; And you are slowly moving, pioneer, you alone.

How vivid your travelling seems now, in the troubled sunshine,
Stoic, Ulyssean atom;
Suddenly hasty, reckless, on high toes.

HORSES

Voiceless little bird,
Resting your head half out of your wimple
In the slow dignity of your eternal pause.
Alone, with no sense of being alone,
And hence six times more solitary;
Fulfilled of the slow passion of pitching through
immemorial ages
Your little round house in the midst of chaos.

Over the garden earth,
Small bird,
Over the edge of all things.
Traveller,
With your tail tucked a little on one side
Like a gentleman in a long-skirted coat.

All life carried on your shoulder, Invincible fore-runner.

D. H. LAWRENCE

10

HORSES

"Newmarket or St. Leger . . ."

Who, in the garden pony carrying skeps
Of grass or fallen leaves, his knees gone slack,
Round belly, hollow back,
Sees the Mongolian Tarpan of the Steppes?
Or, in the Shire with plaits and feathered feet,
The war-horse like the wind the Tartar knew?
Or, in the Suffolk Punch, spells out anew
The wild grey asses fleet
With stripe from head to tail, and moderate ears?
In cross sea-donkeys, sheltering as storm gathers,
The mountain zebras maned upon the withers,
With round enormous ears?

And who in thoroughbreds in stable garb Of blazoned rug, ranged orderly, will mark The wistful eyelashes so long and dark, And call to mind the old blood of the Barb, And that slim island on whose bare campaigns Galloped with flying manes, For a King's pleasure, churning surf and scud, A white Arabian stud?

That stallion, teazer to Hobgoblin, free
And foaled upon a plain of Barbary:
Godolphin Barb, who dragged a cart for hire
In Paris, but became a famous sire,
Covering all lovely mares; and she who threw
Rataplan to the Baron, loveliest shrew;
King Charles's royal-mares; the Dodsworth Dam;
And the descendants: Yellow Turk, King Tom;
And Lath out of Roxana, famous foal;
Careless; Eclipse, unbeaten in the race,
With white blaze on his face;
Prunella who was dam to Parasol.

Blood Arab, pony, pedigree, no name,
All horses are the same:
The Shetland stallion stunted by the damp,
Yet filled with self-importance, stout and small;
The Cleveland slow and tall;
New Forests that may ramp
Their lives out, being branded, breeding free
When bluebells turn the Forest to a sea,
When mares with foal at foot flee down the glades,
Sheltering in bramble coverts
From mobs of corn-fed lovers;
Or, at the acorn-harvest, in stockades,
A round-up being afoot, will stand at bay,
Or making for the heather clearings, splay
Wide-spread towards the bogs by gorse and whin,

HORSES ON THE CAMARGUE

Roped as they flounder in By foresters.

Night-gallop, ambuscade;

But hunters as day fails
Will take the short-cut home across the fields;
With slackened rein will stoop through darkening wealds;
With creaking leathers skirt the swedes and kales.
Patient, adventuring still,
A horse's ears bob on the distant hill;
He starts to hear
A pheasant chuck or whirr, having the fear
In him of ages filled with war and raid,

Remembering adventures of his kin
With giant winged worms that coiled round mountain
bases,

And Nordic tales of young gods riding races
Up courses of the rainbow; here within
The depth of Hampshire hedges, does he dream
How Athens woke, to hear above her roofs
The welkin flash and thunder to the hoofs
Of Dawn's tremendous team?

DOROTHY WELLESLEY

20

HORSES ON THE CAMARGUE

In the grey wastes of dread,
The haunts of shattered gulls where nothing moves
But in a shroud of silence like the dead,
I heard a sudden harmony of hooves,
And, turning, saw afar
A hundred snowy horses unconfined,
The silver runaways of Neptune's car
Racing, spray-curled, like waves before the wind.

Sons of the Mistral, fleet As him with whose strong gusts they love to flee, Who shod the flying thunders on their feet And plumed them with the snortings of the sea; Theirs is no earthly breed Who only haunt the verges of the earth And only on the sea's salt herbage feed— Surely the great white breakers gave them birth. For when for years a slave, A horse of the Camargue, in alien lands, 10 Should catch some far-off fragrance of the wave Carried far inland from his native sands, Many have told the tale Of how in fury, foaming at the rein, He hurls his rider; and with lifted tail, With coal-red eyes and cataracting mane, Heading his course for home, Though sixty foreign leagues before him sweep, Will never rest until he breathes the foam And hears the native thunder of the deep. 20 But when the great gusts rise And lash their anger on these arid coasts, When the scared gulls career with mournful cries And whirl across the waste like driven ghosts: When hail and fire converge, The only souls to which they strike no pain Are the white-crested fillies of the surge And the white horses of the windy plain. Then in their strength and pride The stallions of the wilderness rejoice; 30 They feel their Master's trident in their side, And high and shrill they answer to his voice. With white tails smoking free, Long streaming manes and arching necks, they show Their kinship to their sisters of the sea— And forward hurl their thunderbolts of snow. Still out of hardship bred,

THE CENTAURS

Spirits of power and beauty and delight
Have ever on such frugal pastures fed
And loved to course with tempests through the night.
ROY CAMPBELL

THE CENTAURS

UP came the young Centaur-colts from the plains they were fathered in—

Curious, awkward, afraid.

Burrs in their hocks and their tails, they were gathered in

Mobs and run up to the yard to be made.

Starting and shying at straws, with sidelings and plungings,

Buckings and whirlings and bolts;

Greener than grass, but full-ripe for their bridlings and lungings,

Up to the yards and to Chiron they bustled the colts.

First the light web and the cavesson; then the linked keys

To jingle and turn on the tongue. Then, with cocked ears,

The hours of watching and envy, while comrades at

Passaged and backed, making naught of these terrible gears.

Next, over-pride and its price at the low-seeming fence,

Too oft and too easily taken—the world-beheld

fall!

And none in the yard except Chiron to doubt the immense,

Irretrievable shame of it all!...

Last, the trained squadron, full-charge—the sound of a going

Through dust and spun clods, and strong kicks, pelted in as they went,

And repaid at top-speed; till the order to halt without slowing

Brought every colt on his haunches—and Chiron content!

RUDYARD KIPLING

IO

20

THE GREATER CATS

The greater cats with golden eyes
Stare out between the bars.
Deserts are theirs, and different skies,
And night with different stars.
They prowl the aromatic hill,
And mate as fiercely as they kill,
And hold the freedom of their will
To roam, to live, to drink their fill;
But this beyond their wit know I:
Man loves a little, and for long shall die.

Their kind across the desert range Where tulips spring from stones, Not knowing they will suffer change Or vultures pick their bones. Their strength's eternal in their sight, They rule the terror of the night, They overtake the deer in flight, And in their arrogance they smite;

THE TIGER

But I am sage, if they are strong: Man's love is transient as his death is long.

Yet oh what powers to deceive!
My wit is turned to faith,
And at this moment I believe
In love, and scout at death.
I came from nowhere, and shall be
Strong, steadfast, swift, eternally:
I am a lion, a stone, a tree,
And as the Polar star in me
Is fixed my constant heart on thee.
Ah, may I stay forever blind
With lions, tigers, leopards, and their kind.
VICTORIA SACKVILLE-WEST

THE TIGER

He looked into the tiger's cage; and saw,
In a far dusky corner, glaring eyes
Of burning emerald. Shot with instant awe,
His heart went cold and empty—then was filled
With the hot darkness of vast jungle-night...
In which, somehow, he wandered, while wild cries
Of peacocks shrieking on the unseen boughs
20
Sang through his curdling blood ... (Somehow,
he knew

That they were peacocks, though he'd never been Outside Northumberland; and had only heard One day the screel of that outlandish bird Nigh Chillingham—a cold shriek that had thrilled His very marrow)—while those balls of light, Blazing his heart's hot dark to icy green, Glared on him from a thicket of bamboo . . .

And, only yesterday, the whole day through, His eyes had followed nothing but his plough's Stiff progress up the bare and stony brae Of the Five Acres; while, with steady hands, He gripped the jibbing hafts; and little dreamed, Driving his smoking team but yesterday, Of wandering in uncanny foreign lands, Where night was a thick horror of hot fear . . .

(Last night, on Eager Edge, so cold and clear, With Cheviot rising, huge, clean-cut and stark, To pricking stars and the keen-bladed moon!)

IO

And now, about him, in the heavy dark,
From unseen roosts a hundred peacocks screamed;
And the fierce chatter of a scared baboon,
Somewhere behind him... Not behind him,
now!

Before him, crouching, cowed, upon a bough,
As he glared on it through the tiger's eyes—
The eyes he saw no longer; for within
The cover of the bristling, twitching skin
Of the great cat he found himself—his heart,
Shot through with killing hungers, and the lust
Of bloodshed; which the peafowl's ceaseless cries,
Tearing the night, lashed to an ecstasy,
Till all his muscles tautened to a spring
Upon that craven chatterer...

Someone thrust
An arm through his; looked up at him, and laughed,
Shattering the darkness round him merrily:
And, as he heard that laughter, and the ring
Of a familiar voice, with a wild start
30
He quickly turned, with blue eyes dazed and daft;
And looked on Peggy's face: and the dread spell,
As his dazed eyes met hers, from off him fell.

THE GIRAFFES

Yet still, within the cage, the tiger stared
With eyes that through old jungle midnights glared.
WILFRID W. GIBSON

THE GIRAFFES

I saw, between a page's turning, Shapes on the distant desert burning, Shadows running, swift and far, Where the white clouds of morning are.

It was the herds of gold giraffes That couple with the hippogriffes, And run with tireless shoulders bare To the more golden desert air: The joyous herds that feed on leaves The sun from hidden rhizomes weaves, And bathe with great, strong-striding flanks Where hidden waters press their banks: The herds that sleep not through the night, But fly through miles of cool blue light, Circling never nearer than Seven long leagues in sight of Man: The gentle herds that die unseen In Chi's stone vale of age-carved green, And whose delight is still to run Like wind between the sands and sun.

10

20

I hid the thought that suddenly
Troubled my mind's tranquillity.
"What if those golden beasts should find
The secret out before mankind?
And if their draught of movement's wine
Teach them before these books of mine?
If they are nearer to the True
Than Wisdom?" pierced doubt's arrow through. 30
STELLA GIBBONS

THE ZEBRAS

From the dark woods that breathe of fallen showers, Harnessed with level rays in golden reins, The zebras draw the dawn across the plains Wading knee-deep among the scarlet flowers. The sunlight, zithering their flanks with fire, Flashes between the shadows as they pass Barred with electric tremors through the grass Like wind along the gold strings of a lyre.

Into the flushed air snorting rosy plumes
That smoulder round their feet in drifting fumes, ro
With dove-like voices call the distant fillies,
While round the herds the stallion wheels his flight,
Engine of beauty volted with delight,
To roll his mare among the trampled lilies.

ROY CAMPBELL

THE SCAPEGOAT

Burdened with great iniquity and pain
In the vast wilderness of human scorn,
The Scapegoat travels on towards the dawn
Another outcast yet, another Cain.
No herdsmen claim him now, from him in vain
All pasture-lands and bright sweet streams are torn, 20
And leaders' bells, and struggles horn to horn
In the green valleys of his old domain.

In some precipitous ravine of stones
He stumbles on his predecessor's bones
Pale sepulchre of unresisted blame;
Then idly, where a few sparse grasses grow
He crops the stunted nettles of his woe,
And drinks the brackish waters of his shame.

YVONNE FFRENCH

COVERINGS

COVERINGS

T

The snake had shed his brindled skin To meet the marching feet of spring; With bar, curve, loop and whirling ring The patterned swathes, papyrus-thin, Lay on the cage's sanded floor Marked with dragging python-spoor.

Flick-flack! Like ash or vulcanite
His lidless eyes in the spatulate
Head were alive with watchful hate,
Daring the sounds and the raw spring light.

To his tapering tail where the skin-shreds hung.

The cloudy yellow of mustard flowers
Was barred on his skin with jetty flares
And the five-patched circle the leopard wears:
The sea-shell's convolute green towers
Were called to mind by his belly's hue
That faded to pallid egg-shell blue.

He was covered so to face the sun;
That shadows of leaves might match his skin;
That, where the lily roots begin,
You might not see where the snake begun;
That Man might see, when Snake was dressed,
God in snake made manifest.

TT

Mrs. Fand wore a fox round her wrinkled throat; He was killed at dawn as he snarled his threat In a bracken-brake where the mist lay wet.

Two men were drowned in a shattered boat Hunting the whale for the silk-bound shred That balanced her bust with her henna'd head.

An osprey's plume brushed her fallen chin, And a lorgnette swung on a platinum chain To deputise for her sightless brain. Her high-heeled shoes were of python skin, Her gloves of the gentle reindeer's hide, And to make her card-case a lizard died.

She watched the flickering counter-play
As the snake reared up with tongue and eye
Licking the air for newt or fly;
And shook herself as she turned away
With a tolerant movement of her head:
"The nasty, horrid thing!" she said.

STELLA GIBBONS

10

THE LINNET'S NEST

O what has wrought again the miracle of Spring? This old garden of mine that was so beautiful And died so utterly—what pow'r of earth or sky From dead sticks and dead mould has raised up Paradise?

The flow'rs we knew we welcome again in their turns— 20
Primrose, anemone, daffodil, and tulip,
Blossom of cherry, blossom of pear and apple,
Iris and columbine, and now the white cistus.

In a round bush it grows, this cistus of delight, A mound of delicate pure white crinkled petals,

THE LINNET'S NEST

In the heart of the garden where the green paths cross, Where the old stone dial throws its morning shadow.

Come nearer, and speak low; watch while I put aside

This thickly flow'ring spray, and stoop till you can see There in the shadowy centre, a tiny nest, And on it, facing us, a bright-eyed bird sitting.

She has five eggs, shaped and speckled most daintily; But this she cannot know, nor how they are quick'ning With that which soon will be on the wing, and singing The ancestral linnet-song of thoughtless rapture.

No, this she cannot know, nor indeed anything That we call knowledge, nor such love and hope as ours:

Yet she for her treasure will endure and tremble, And so find peace that passeth our understanding.

You wonder at my wonder—the bird has instinct, The law by dust ordained for that which dust creates? What then is beauty? and love? my heart is restless To know what love and beauty are worth in the end.

The bird I know will fly; nest, brood, cistus, garden, Will all be lost when winter takes the world again: 20 Yet in my mind their loveliness will still survive Till I too in my turn obey the laws of dust.

Are we then all? Is there no life in whom our nests, Our trembling hopes and our unintelligent loves May still, for the beauty they had, the faith they kept, Live on as in a vast eternal memory?

Yet so for us would beauty still be meaningless, Mortal and meaningless—our hearts are restless still

To be one with that spirit from whom all life springs, And therein to behold all beauty for ever.

Perhaps the linnet too is more than dust: perhaps She, though so small, of so quick-perishing beauty, Is none the less a part of His immortal dream And beneath her breast cherishes the divine life.

SIR HENRY NEWBOLT

THE RED GROUSE

I NEVER hear the red grouse yap upon a windy moor But a door goes clang in Elfinland, and I'm inside the door,

I'm forty million miles away from all the wheels that run,

I'm one with winds and waterfalls, and swinging to the sun.

For the red grouse is a wilding bird that's mightier than the lark,

He's lightning to the weary heels, and drumfire in the dark;

I dread no more the tarry wheels that grind the pineward track,

For the voice of God calls out of him, "Go back! Go back!"

The moorland is the throne of God where iron must fade away,

And there the red grouse challenges the tyrants of a day;

The cars steal up the hazel dale, there's tar on every track:

But the moorland blows for bugle call, "Go back! Go back!"

THE UGLY DUCKLING

The voice of God did never warn or cry a thing in vain;

He put the grouse on purple hills to make His meaning plain.

"Come not too near! My reign is here, though Right be on the rack,

Beware! Beware! I'm width and air! Go back! Go back! Go back!"

HERBERT E. PALMER

THE UGLY DUCKLING

At last the cygnet, preening his plumed snow,
Wins the mid-stream. Mark his new beauty well!
Erect, uplit he sails; in the clear flow
Reflected, breast and wing,
And proud beak, winnowing
The April air, all carved like a sea-shell.

Out of deformity he grew to this
Divinest form, burgeoning on the stream,
A living water-flower. He scorned the hiss
And cackle in those ranks
That watched him from the banks;
He knew what seed he was; he had his dream.

And the dream raised the seed and moulded him
In its own secret image, secretly:
Refashioned him, curved serpentine and slim
That delicate white neck
Feathered without a fleck,
Taught him his poise, shaped him the thing you see.

O Thou that shepherdest the waddling geese Upon the flowery slopes of Helicon, Bid the hoarse gabble, the upbraiding, cease,

And guide Thy flock to see
How lonely and leisurely
Sails on this sunny river the young swan.
EDWARD DAVISON

BLACKBIRD

Do you find no burden in singing?
You catch up boughs, buds, leaves, anything
Even to the red-brick houses and whatever
Of scrubbed growth they may enclose, never
Querying your right to engulf your neighbours,
To pour them molten into the cup of your song.
You do not set one foot circumspectly along
Before the other, doling out your hours
In grains of sand,
Counting up to a thousand.

RONALD BOTTRALL

PLOVERS

Gulls of the land, you wheel in heavier flight Down upon the silent waves of earth.

And always it is as children of the wind, Children of the waste places of the air and land, Telling of rain, or storm, or unexpected hail, You sweep upon us with your ragged wings. 19 PHILLE HENDERSON

THE NIGHTINGALE'S SONG

THE NIGHTINGALE'S SONG

THE blackbird's song is lively joy, The thrush's note sharp tears; The nightingale's a bitter ecstasy, And whoso hears

Forgets not though he never hear The nightingale again A whispering edge of shadowy wood And evening rain,

Or dusty streets where April's known But in high cloud, Or water poured from lonely hills In a noisy flood,

Or a child's eyes wandering in deep Dream-haunted reverie— These; and the nightingale is heard Again in misery.

And the sky's full again with stars Halted in their great march, And dark winds fold their wings, and night's High luminous arch

Echoes again, again, again, again, Infinitely on and on;
And all the world's a dream until The dream is gone.

JOHN FREEMAN

THE NIGHTJAR

We loved our Nightjar, but she would not stay with us.

We had found her lying as dead, but soft and warm, Under the apple tree beside the old thatched wall. Two days we kept her in a basket by the fire, Fed her, and thought she well might live—till

Fed her, and thought she well might live—till suddenly

In the very moment of most confiding hope She raised herself all tense, quivered and drooped and died.

Tears sprang into my eyes—why not? the heart of man

Soon sets itself to love a living companion,
The more so if by chance it asks some care of him. 10
And this one had the kind of loveliness that goes
Far deeper than the optic nerve—full fathom five
To the soul's ocean cave, where Wonder and Reason
Tell their alternate dreams of how the world was made.
So wonderful she was—her wings the wings of night
But powdered here and there with tiny golden clouds
And wave-like markings like sea-ripples on the sand.
O how I wish I might never forget that bird—
Never!—but even now, like all beauty of earth,
She is fading from me into the dusk of Time.

20
SIR HENRY NEWBOLT

THE NIGHTINGALE NEAR THE HOUSE

HERE is the soundless cypress on the lawn: It listens, listens. Taller trees beyond Listen. The moon at the unruffled pond Stares. And you sing, you sing.

BAT

That star-enchanted song falls through the air From lawn to lawn down terraces of sound,
Darts in white arrows on the shadowed ground;
While all the night you sing.

My dreams are flowers to which you are a bee, As all night long I listen, and my brain Receives your song, then loses it again In moonlight on the lawn.

Now is your voice a marble high and white,
Then like a mist on fields of paradise;
Now is a raging fire, then is like ice,
Then breaks, and it is dawn.

HAROLD MONRO

BAT

In broad daylight He should not be: Yet toward and froward. Froward and toward He weaves a flight. Who will guide him back to his cave, A little Bat astray, Where he'll rest on the breast of night, 20 Away from day's bright miscreation? The linnet throbs through the air, The magpie coquettes with day, The rook caws "Time to be gone," And travels on ; While toward and froward, Froward and toward, The Bat . . . a fathom Of flight . . . weaves.

PADRAIC COLUM

THE SEAL

Throb, throb from the mixer Spewing out concrete. And at the heads of the cables Stand the serpent-warders, Sweating and straining, Thrusting those cruel mouths to their prey.

Hark how the steel tongues hiss
As they stab.
The men sway under the effort,
And their eyes are bloodshot with the din,
The clatter that shatters the brain.
Throb, throb from the mixer
Spewing out concrete.

10

20

The crowd stands by Watching the smoothers; Fascinated by the flat, wet levels Of newlaid cement. See how those curdled lakes Glisten under the sky, Virginal.

Then the dusty air suddenly divides, And a pigeon from a plane-tree Flutters down to bathe its wings in that mirage of water.

But deceived, and angry,
Bewildered by the din,
The throb, throb from the mixer
Spewing out concrete,
It backs upon its wing,
Threshes air, and is gone.

THE SEA-GULL

But there, in the deflowered bed, Is the seal of its coral foot, Set till rocks crumble.

RICHARD CHURCH

THAMES GULLS

BEAUTIFUL it is to see On London Bridge the bold-eyed seabirds wheel, And hear them cry, and all for a light-flung crust Fling us their wealth, their freedom, speed and gleam.

And beautiful to see
Them that pass by lured by these birds to stay,
And smile and say "how tame they are "—how tame!
Friendly as stars to steersmen in mid seas,
And as remote as midnight's darling stars,
Pleasant as voices heard from days long done,
As nigh the hand as windflowers in the woods,
And inaccessible as Dido's phantom.

EDMUND BLUNDEN

THE SEA-GULL

THE very spirit of the coast is he.

Precipitous, the high
Cliffs shoot into the sea—
Precipitous, the high cliffs sweep
Into the deep
And green reflection of the sky.

20

He moves on wings that curve Like sickles keen and white, Sickles that reap The azure harvests of the light;

He moves on wings that sleep, Quivering against the wind that drives; He moves on wings that suddenly Slant and swerve As his white body Dives.

And all the while, from dawn to night, And through the night till dawn, Comes his sharp, melancholy cry Flung to and fro in flight: The echo of the name men call him by— "Fuileán."

J. REDWOOD ANDERSON

10

1 Pronounced "fweelawn."

HUMMING-BIRD

I can imagine, in some otherworld
Primeval-dumb, far back
In that most awful stillness, that only gasped and hummed,
Humming-birds raced down the avenues.

Before anything had a soul,
While life was a heave of Matter, half inanimate,
This little bit chipped off in brilliance
And went whizzing through the slow, vast, succulent stems.

20

I believe there were no flowers then,
In the world where the humming-bird flashed ahead
of creation.

I believe he pierced the slow vegetable veins with his

I believe he pierced the slow vegetable veins with his long beak.

FISH

Probably he was big As mosses, and little lizards, they say, were once big. Probably he was a jabbing, terrifying monster.

We look at him through the wrong end of the long telescope of Time, Luckily for us.

D. H. LAWRENCE

DRAGON-FLY LOVE

PLATED with light I float a thousand-eyed, On rustling wings of veiny talc to fly, To kiss in flight the image of my pride That skims the deep reflection of the sky, Where finny shoals in shadowy grace repose: Insects that perish with a tiny cry Provide the speed with which my body goes In scaly splendour quadruplaning by.

Giddy with hope I seize my love at noon; On tremulous wave of fiery air we run, Long locked in love, across the red lagoon, Blazing delirious while we whirl as one-Diamonds melting underneath the moon, Planets in union going round the sun.

WILLIAM PLOMER

FISH

Fish dally under reeds in quiet pools, Pools that are brown and deep where willows blow; Fish slip between green weeds and lily stems, Stems that are crowned with waxen buds of snow.

Fish pry around the stones that sink like lead Beneath deep water when the rains are on: Churning the mud as low winds turn the dust— A subtle movement, curled, and swiftly gone.

Fish gather all the colours of the pool Unto their bodies. They are set like gems Within the limpid water, rich with sun And the straight-moulded work of lily stems.

Fish sleep in streams as old men sleep in chairs: With heavy fins they meet the windless hours. If With the slow jolt of tramps in country lanes. They idly flick the mud, as tramps do flowers.

Fish are most old and wise. They stare from flat black eyes Out to an older age. Swimming through history, Man's small epitome, They have watched tragedy, Idyll and comedy, Glory and shame. Wisdom is part of them Like as the root to stem, Warmth to the flame. Jews they have looked upon Weeping in Babylon, Egypt and running Nile, Lotus and camomile. Beauty that's old; They have crept under The low ships of plunder And Syrian gold.

20

PIKE POOL

Thus, through deep rivers The fish swim for ever. Till the high mountains Shall crumble and fall And the low waters rise On forest and wall: Till the low waters swell Over meadow and field And man, the false builder, Must waver and vield; TO Till the deep waters triumph, And waiting fish triumph, To swim over all things, And pry into all things, And over and under The flooded earth's plunder Of human creating; Patiently, Silently, Surely, 20 The fish are still waiting.

GWEN CLEAR

PIKE POOL

Down Beresford Dale, on my June birthday,
When the dipper's brood had flown,
In sixteen-hundred-and-seventy, say,
Charles Cotton walked alone,
And little Dove shone upon his muse,
All babbling bright and cool,
When sudden the world was wild with news—
"The Mayfly's on Pike Pool."

And gentle verse was a thing put by, And the meadowcrop was grass,

And old philosophy all my eye,
And gold no better than brass,
And nothing at all in the world so wide,
If a man was more than a fool,
Worth knowing but this on buttercup-tide—
"The Mayfly's on Pike Pool."

And Father Izaak, eighty and three,
But keen as a kingfisher's wing,
Came to the tidings, bright as a bee,
With Cotton his son to sing
By the dales of Dove so pretty and gay,
Two fellows away from school,
"We've given the world the slip to-day,
For the Mayfly's on Pike Pool."

JOHN DRINKWATER

BEAUTY THE PILGRIM

BEAUTY the Pilgrim
Carries no purse;
He pays his needs
With a snatch of verse;
He mends his coat,
And cobbles his shoes,
With a song, with a dream, with a thread
Of the world's good news.

Beauty the Pilgrim
Came to my door;
But I was busy
Counting my store;
And when I looked up
Where day had shone,
My store was withered away
And Beauty gone.

GERALD GOULD

THE SPARK

THE HIDDEN BEAUTY

I HAVE sought the Hidden Beauty in all things, In love, and courage, and a high heart, and a hero's grave,

In the hope of a dreaming soul, and a seagull's wings, In twilight over the sea, and a broken Atlantic wave, I have sought the Hidden Beauty in all things.

I have found the Hidden Beauty where the river finds the sea,

Or the dark cloud finds the rainbow, or the desert finds the rain,

Where the night sails out on the Dawn Wind and the darkness ceases to be,

Or the Spirit builds a rainbow from whirling rings of pain,

I have found the Hidden Beauty where the river finds the sea.

EVA GORE-BOOTH

THE SPARK

CALM was the evening, as if asleep,
But sickled on high with brooding storm,
Couched in invisible space. And, lo!
I saw in utter silence sweep
Out of that darkening starless vault
A gliding spark, as blanched as snow,
That burned into dust, and vanished in
A hay-cropped meadow, brightly green.

A meteor from the cold of space, Lost in Earth's wilderness of air?

Presage of lightnings soon to shine In splendour on this lonely place? I cannot tell; but only how fair It glowed within the crystalline Pure heavens, and of its strangeness lit My mind to joy at sight of it.

Yet what is common as lovely may be:
The petalled daisy, a honey bell,
A pebble, a branch of moss, a gem
Of dew, or fallen rain—if we
A moment in their beauty dwell;
Entranced, alone, see only them.
How blind to wait, till, merely unique,
Some omen thus the all bespeak!

WALTER DE LA MARE

10

EVANESCENCE

We stood in silence deep as trance, but yet how gay we were !

Beauty the fiery plaything ran through the sungilded air.

From dazzling cloud to dazzling cloud it climbed. Then from that height

Unto your feet it sped adown long cataracts of light. It flickered mid the daffodils, and danced their gentle dance;

Then rose up slenderly in air. It was as still as trance.

It entered in, that magic thing into your being flowed: Through lips and eyes and fluttered hair its precious substance glowed;

Its fairy candles burned on brow and ivory-slender limb,

Lights that the spirit only sees and to all else are dim.

FROM "THE IDOLS"

It was so nigh I broke the trance to clutch that radiant thing;

But it was gone, fleeter than bird upon a homing wing.

Where is its home? Could you and I whene'er the light appears

Cry at the wonder "I am That," as did the Vedic seers?

How can we stay it? By what art? However swift desire—

It's gone! Its precious substance is unclutchable as fire.

" A.E."

FROM "THE IDOLS"

Once, only once, never again, never,
The idle curve my hand traces in air,
The first flush on the cloud, lost in the morning's
height,
Meeting of the eyes and tremble of delight,
Before the heart is aware
Gone! to return, never again, never!

Futurity flows towards me, all things come
Smooth-flowing, and ere this pulse beat they are
bound
In fixity that no repenting power can free;
They are with Egypt and with Nineveh,
Cold as a grave in the ground;
And still, undated, all things toward me come.

Why is all strange? Why do I not grow used?
The ripple upon the stream that nothing stays, 20
The bough above, in glory of warm light waving slow,

Trouble me, enchant me, as with the stream I flow Lost into the endless days. Why is all strange? Why do I not grow used?

Eternity? Where heard I that still word? Like one that, moving through a foreign street, Has felt upon him bent from far some earnest look. Yet sees not whence, and feigns that he mistook, I marvel at my own heart-beat. Eternity! how learnt I that far word? LAURENCE BINYON

WARNING TO TROOPS

What soldier guessed that where the stream descended In country dance beneath the colonnade Of elms which cooled the halted troop, it played Sly music, barely noted, never ended? Or who, from war's concerns a moment missed, At some church door turned white as came to him One gold note struck by the hidden organist, One note long-drawn through caverns cool and dim?

O marcher, hear. But when thy route and tramp Pause by some falling stream, or church's door, Be the deaf adder; bear not back to camp 20 That embryo music. Double not thy war. Know not that sweet prelusion. March, sing, roar, Lest a mad silence gnaw thee evermore.

EDMUND BLUNDEN

ART

(From "Genesis")

WHEN first for Man did the earth's beauty grow? Some milky luminous hour, when the moon moved

ART

Along a mottled wing of cloud, half veiling
The earth he knew? When his own horses roved
Clumping along the downs, a shadowy herd
Among grave-barrows with their halters trailing?
When drifts of lacy hemlock stood unstirred
Some windless night with the calmed aspen trees?
When wild white clover mapped the meads and
blurred

To creamy circles on invisible grass, Like rings round Saturn, and to him the glass Reflecting heaven? When the nights of June Blotted the outline of his certainties?

10

Or, when at rest from war, within the caves, Upon the clay slab of the earliest hearth, Upon a bare, smoke-blackened floor of earth, He saw around the stone-encircled fire The women swaying, chanting a long rune, Growing and dying like incoming waves On shallow shores, intoning as they thatched An osier crib, or vacant, half in dream, With ivory bodkin sewed the leather seam?

20

Or, when alone at evening he watched Wild swans upon the reaches of a river, Grey cygnets in the twilight, and slid back The arrow to the quiver?

. . . .

When first for the child does the earth's mystery grow? When, framed in panes, or streaked by winter tree Shine netted stars, or spiral nebulae? Or when each boy alone builds up anew Stonehenges all his own, one brick across the two?

DOROTHY WELLESLEY

CRAFTSMEN

(From "The Land")

ALL craftsmen share a knowledge. They have held Reality down fluttering to a bench; Cut wood to their own purposes; compelled The growth of pattern with the patient shuttle; Drained acres to a trench. Control is theirs. They have ignored the subtle Release of spirit from the jail of shape. They have been concerned with prison, not escape; Pinioned the fact, and let the rest go free, And out of need made inadvertent art. ΙO All things designed to play a faithful part Build up their plain particular poetry. Tools have their own integrity; The sneath of scythe curves rightly to the hand, The hammer knows its balance, knife its edge, All tools inevitably planned, Stout friends, with pledge Of service; with their crochets too That masters understand, And proper character, and separate heart, 20 But always to their chosen temper true. -So language, smithied at the common fire, Grew to its use; as sneath and shank and haft Of well-grained wood, nice instruments of craft, Curve to the simple mould the hands require, Born of the needs of man. The poet like the artisan Works lonely with his tools; picks up each one, Blunt mallet knowing, and the quick thin blade, And plane that travels when the hewing's done; Rejects and chooses; scores a fresh faint line; Sharpens, intent upon his chiselling;

CRAFTSMEN

Bends lower to examine his design, If it be truly made, And brings perfection to so slight a thing. But in the shadows of his working-place, Dust-moted, dim, Among the chips and lumber of his trade. Lifts never his bowed head, a breathing-space To look upon the world beyond the sill, The world framed small, in distance, for to him The world and all its weight are in his will. Yet in the ecstasy of his rapt mood There's no retreat his spirit cannot fill, No distant leagues, no present, and no past, No essence that his need may not distil, All pressed into his service, but he knows Only the immediate care, if that be good; The little focus that his words enclose; As the poor joiner, working at his wood, Knew not the tree from which the planks were taken. Knew not the glade from which the trunk was brought. Nor by what centuries of gales the boughs were

Knew not the soil in which the roots were fast, shaken.

But holds them all beneath his hands at last.

Much goes to little making,—law and skill, Tradition's usage, each man's separate gift; Till the slow worker sees that he has wrought More than he knew of builded truth, As one who slips through years of youth, Leaving his young indignant rage, And finds the years' insensible drift 30 Brings him achievement with the truce of age. VICTORIA SACKVILLE-WEST

THE RELEASE

ALL day he shoves the pasteboard in The slick machine that turns out boxes, A box a minute; and its din Is all his music, as he stands And feeds it; while his jaded brain Moves only out and in again With the slick motion of his hands, Monotonously making boxes, A box a minute—all his thoughts A slick succession of empty boxes.

10

But, when night comes, and he is free To play his fiddle, with the music His whole soul moves to melody; No more recalling day's dumb round, His reckless spirit sweeps and whirls On surging waves and dizzy swirls And eddies of enchanted sound; And in a flame-winged flight of music Above the roofs and chimneys soars To ride the starry tides of music.

20

WILFRID W. GIBSON

ALLOTMENTS

LIFTING through the broken clouds there shot A searching beam of golden sunset-shine. It swept the town allotments, plot by plot, And all the digging clerks became divine—Stood up like heroes with their spades of brass, Turning the ore that made the realms of Spain! So shone they for a moment. Then, alas! The cloud-rift closed; and they were clerks again.

RICHARD CHURCH

192

THE CHANGELING

THE SAND GLASS

We've drifted on the face sublime Of Ethiop deserts since the prime, And laughed at space and flouted time.

We've felt a royal Pharoah's shoon; We've flown upon the black simoon To hide the fiery sun at noon.

Grains of red Afric dust are we,
And our mysterious destiny:
To time the egg Jane boils for tea.

EDEN PHILLPOTTS

THE CHANGELING

On Sunday, while I watched the folk Come out of kirk, I heard A baby wind a-trying to sing The song of a little bird.

A baby wind a-trying to sing
The song of a little bird.
On Monday, after the children left

Me, lone in a nettle ditch,
A little rowan brushed my coat,
She was a little witch.

On Tuesday night a fisherman
Forgot his wicker creel,
And I let out a string of stars,—
A slippery, shining eel.

20

IO

On Wednesday, while my mother washed,
I tried with might and main
To tie the little cockerel
On to the weather-vane.

On Thursday, while my father set The traps, a rainbow crept Into the loft; I locked it in And listened while it slept.

On Friday, folk said Northern Lights Were seen by Catch 'em Cover, But I saw girls with coloured scarves Each dancing with a lover.

On Saturday, my thinking day,
I thought and thought, until
If only all my thoughts were flowers
A big field they would fill.

DOROTHY UNA RATCLIFFE

TO

20

SUNDAY MORNING

Outside the sunlight, outside the summer wind revelled.

Revelled and called to them, where behind dustcovered windows

They chanted
Their evening hymn.
Though it was morning,
Their thoughts were an evening hymn.
Then sudden—I heard it, I swear to you,
Sheer through the well restrained bassos—
Sheer through the delicate

Modestly mantled sopranos, A naked voice,

A woman's voice, joyously naked,

ON BALLARD DOWN

Responsive to sunlight and summer wind sud denly thrilled.

Even so it is rumoured that once at a Sunday-school picnic

In well-restrained gaiety nicely arranged by a river Broke suddenly out of the forest

A naked faun.

Paused for a moment
With wonder-arched eyebrows,
Then, over the summer grass tripping
On delicate hooves,
Vanished again in the forest.

SEUMAS O'SULLIVAN

10

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ON BALLARD DOWN

I WALKED alone on Ballard Down Above the purple-tinted sea; The splendour of Life's mystery Lay on my being like a crown, And God, the Father, spoke to me On Ballard Down.

All who around my life had cast
Invisible strands of power, all things
That in me their imaginings
Had folded, came: the happy past
Streamed through the keen wind's buffetings
On Ballard Down.

Here, there I rose; here, there I fell:
I heard God say, "I gave to thee
Great gifts, great gladness; now thou art free
Of Love, My best gift—use it well."
This is the word that came to me

On Ballard Down.

LORD GORELL

BY SEVERN'S BANKS

One voice is from the homeland and the hills, One voice is from the grey unrestful sea. Here where at dusk the tingling silence thrills I linger companied with memory; Hearing at times the boom Of the far fog-ship sounding through the gloom; At times the cry of nightbirds, and the sigh Of slumberous waters nigh.

O crying from the bygone and the known— O murmur from the hidden and mystic deep To which we pass alone Through paths of sleep-I cannot hear you clear; Earth's dust is in mine ear, The distant voice is muffled by the near. I stand As on a frontierland Of things that with a step shall be revealed, The hitherside of regions mist-concealed; Yet still it seems 20 There must be instant waking from my dreams, When it shall be That the unheard is heard, the unseen appear— The message that I almost hear, The vision that I almost see.

ARTHUR L. SALMON

THE SWORD OF SURPRISE

Sunder me from my bones, O sword of God, Till they stand stark and strange as do the trees; That I whose heart goes up with the soaring woods May marvel as much at these.

MYSTIC

Sunder me from my blood that in the dark I hear that red ancestral river run, Like branching buried floods that find the sea But never see the sun.

Give me miraculous eyes to see my eyes, Those rolling rivers made alive in me, Terrible crystal more incredible Than all the things they see.

Sunder me from my soul, that I may see
The sins like streaming wounds, the life's brave beat;
Till I shall save myself, as I would save
II
A stranger in the street.

G. K. CHESTERTON

MYSTIC

He said, "I would the fleshly brain Could kennel the spirit that wanders free, That, coming home, rests not at home, But cries and is estranged from me.

It goes where are no bounds of space,
And trails me where no stubbornest will
Can close me from the ruining tides
That pierce and, as soon as pierce me, fill— 20

Fill me at once and over-fill,
Then, emptying even what was mine,
Drain the small tribute of my strength,
Extortionate of the utmost fine.

Englutted so, I cannot tell
If personality or tense
Endure about me, or are drowned,
Confounded in one sea immense.

But when my spirit whimpers back,
Frightened at length of the chase, though yet
It crave and pine, ah! would I might,
Shut up within myself, forget:

And live even as you live,
Who've learnt what Science has to tell
Of vast and quietly vanished times,
Of spaces inconceivable;

Who argue of th' Eternal Mind, Eternal life, eternal death, Yet work by day and sleep by night, And smile, and keep an even breath;

10

Who, knowing much, yet do not know,
But keep five senses at your call,
And live in a clay Universe,
And stretching, touch its furthest wall."
G. Rostrevor Hamilton

THE REPENTANCE OF DOCTOR FAUSTUS

The Devil found that curiosity
Was a most potent goad for human pride.
What is the colour of a worm's inside?
How many eyelids has the female flea?
What is the shape and weight of a man's soul?
Faustus was much intrigued and he pursued
His studies lost in stately solitude,
Delving far deeper than the patient mole.
But by long process of analysis
He came at last on a destructive power,
That smote him with the claws that stain and stun;
Then, reeling back from the amused abyss,

THE CONVERT

He rushed outside and saw like a white tower
The Church stand upright, shining in the sun....
WILFRED ROWLAND CHILDE

DON QUIXOTE

This is indeed the soul of golden Spain, Whose drowned Armadas live and sail for ever, Nor reap a profit from their lost endeavour, Nor from vast Oceans e'er return again— The holy madness of the pure in heart Crusading through a comfortable world; Here is the wild flag of the Ideal unfurled In desolate places dreadful and apart. 10 O doomed and dauntless, fool of all the fools, That died for an impossible ancient dream, The starveling mockery of the cold-eyed schools-See the sweet Idiot like a shadow pass, Most ghostly-grim, and, led by that strange beam, The Body trudging on his patient ass. . . . WILFRED ROWLAND CHILDE

THE CONVERT

AFTER one moment when I bowed my head
And the whole world turned over and came upright,
And I came out where the old road shone white,
I walked the ways and heard what all men said,
Forests of tongues, like autumn leaves unshed,
Being not unlovable but strange and light;
Old riddles and new creeds, not in despite
But softly, as men smile about the dead.

The sages have a hundred maps to give That trace their crawling cosmos like a tree,

They rattle reason out through many a sieve That stores the sand and lets the gold go free: And all these things are less than dust to me Because my name is Lazarus and I live.

G. K. CHESTERTON

JOURNEY OF THE MAGI

"A COLD coming we had of it, Just the worst time of the year For a journey, and such a long journey: The ways deep, and the weather sharp, The very dead of winter." And the camels galled, sore-footed, refractory, IO Lying down in the melting snow. There were times we regretted The summer palaces on slopes, the terraces, And the silken girls bringing sherbet. Then the camel men cursing and grumbling And running away, and wanting their liquor and women. And the night-fires going out, and the lack of shelters, And the cities hostile and the towns unfriendly And the villages dirty and charging high prices: 20 A hard time we had of it. At the end we preferred to travel all night, Sleeping in snatches, With the voices singing in our ears, saying That this was all folly.

Then at dawn we came down to a temperate valley, Wet, below the snow-line, smelling of vegetation; With a running stream and a water-mill beating the darkness,

And three trees on the low sky,
And an old white horse galloped away in the meadow.

THE GRAIL

Then we came to a tavern with vine-leaves over the lintel,

Six hands at an open door dicing for pieces of silver, And feet kicking the empty wine-skins.

But there was no information, and so we continued And arrived at evening, not a moment too soon Finding the place; it was (you may say) satisfactory.

All this was a long time ago, I remember, And I would do it again, but set down This set down This: were we led all that way for

This: were we led all that way for
Birth or Death? There was a Birth, certainly,
We had evidence and no doubt. I had seen birth and
death.

But had thought they were different; this Birth was Hard and bitter agony for us, like Death, our death. We returned to our places, these Kingdoms, But no longer at ease here, in the old dispensation, With an alien people clutching their gods. I should be glad of another death.

T. S. ELIOT

20

THE GRAIL

I SEEK it on the height
At flush of dawn,
When summits pulse with light,
And veils are drawn;
But a mist ascends and chills
With numbing fingers pale,
And a gloom is on the hills:
I do not see the Grail.

I seek it in delight
Of craft and word—

In glories of the sight And glories heard. But wilful self-desires, Though yet unsated, fail; The hollow questing tires— I have not seen the Grail.

But sometimes, it may be, I meet a child; Or men have wept with me, And men have smiled, I show a loving face, I hear a human tale; And for a moment's space There flashes forth—the Grail!

ARTHUR L. SALMON

TEMPT ME NO MORE

Tempt me no more; for I Have known the lightning's hour, The poet's inward pride, The certainty of power.

Bayonets are closing round. I shrink; yet I must wring A living from despair And out of steel a song.

20

10

Though song, though breath be short, I'll share not the disgrace Of those who ran away Or never left the base.

Comrades, my tongue can speak No comfortable words,

DARK RAPTURE

Calls to a forlorn hope, Gives work and not rewards.

Oh keep the sickle sharp And follow still the plough: Others may reap, though some See not the winter through.

Father, who endest all, Pity our broken sleep; For we lie down with tears And waken but to weep.

10

And if our blood alone Will melt this iron earth, Take it. It is well spent Easing a saviour's birth

C. DAY LEWIS

DARK RAPTURE

AH, did he climb, that man, nigher to heaven than I, Babbling inarticulately along the road His drunken chaotic rapture, lifting to the sky, His wild darkness, his hands, his voice, his heart that glowed;

Gazing with intoxicated imagination on
The dance the tireless fiery-footed watchers make 20
Through unending ages on the blue, luminous lawn?
Ah, could that maddened will, those riotous senses break

Into the astral ecstasy, for a moment feel
The profundities? Did he offer his sin to the Most
High?

Or was he like those spoilers who break through and steal,

Not by the strait gate, into the city of the sky?

I heard him cry GOD in amazement as if his eyes Saw through those reeling lights the one eternal Light. Was that madness of his accepted as sacrifice? Did fire fall on him from some archangelic height? I, who was stricken to dumbness of awe, could not endure

The intolerable vastness still to the uttermost star.
Was it not enough the heart humble, contrite and pure?

Must hell with heaven be knit ere the ancient gates unbar,

The Pleroma open? I hurried, unaccepted, forlorn, From the deep slumbering earth, the heavens that were not mine,

Hearing murmurs still from the dark rapture born
Where the Holy Breath was mixed with the unholy
wine.

"A.E."

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